



# CHRIST COLLEGE (AUTONOMOUS), IRINJALAKUDA

## THRISSUR, KERALA

[www.christcollegeijk.in](http://www.christcollegeijk.in)

DIARY - TEACHING STAFF  
2019-20

Name..... Dr JOSHEENA JOSE

Designation..... Assistant Professor

Department..... Commerce .



## PERSONAL PROFILE

Name: Dr. Josheena Jose

Designation: Asst. Professor

Department: PG Department of Commerce

Phone: 9495637096

Contact No in case of Emergency: 9446807857

Academic Qualifications: M.Com., B.Ed., MBA, Ph.D

Aadhaar No.

PAN Number: ARAPJ3972B

Bank Account No. 326576 829 IFSC code SBIN000 8618

Blood group: A+ve

Date of Entry into Service: Nov - 09 - 2010

Orientation course attended on: 28-06-2012 to 25-07-2012

Refresher courses attended on (1) 18-07-2018 (2) 07-08-2018

Membership in various committees: BOS in Travel and Tourism

University of Calicut and Christ College, Idukki. ICT Co-ordinator

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# FOREWORD

## Details of papers/ practical sessions handled

| Odd Semester       |                       |                           |                |                   |
|--------------------|-----------------------|---------------------------|----------------|-------------------|
| Course             | Code & Title of Paper |                           | Title of Units | Hours             |
| I M.Com            | CC19 MC15 MC02        | Quantitative Techniques   | 5              | 5 1/2             |
| II M.Com           | CC15 MC3 C13          | Research Methodology      | 5              | 5 1/2             |
| III B.Com          | CC17 BC5 B08          | Business Research Methods | 5              | 4                 |
|                    |                       |                           |                |                   |
|                    |                       |                           |                |                   |
|                    |                       |                           |                | (19)th            |
| Total theory hours | 14 Hrs                | Total practical hours     | —              | Grand total hours |
|                    |                       |                           |                | 14                |
| Even Semester      |                       |                           |                |                   |
|                    |                       |                           |                | weight            |
| II M.Com           | S <sub>4</sub>        | Strategic Financial mgt   | 2 Modules      | 3.5 (3)           |
| I M.Com            | S <sub>2</sub>        | Strategic mgt             | 5 Modules      | 5 (7 1/2)         |
| II B.Com           | S <sub>4</sub>        | QT                        | 5 Modules      | 5 (5)             |
|                    |                       |                           |                |                   |
|                    |                       |                           |                |                   |
|                    |                       |                           |                |                   |
|                    |                       |                           |                |                   |
|                    |                       |                           |                |                   |
|                    |                       |                           |                |                   |
|                    |                       |                           |                |                   |
| Total theory hours |                       | Total practical hours     |                | Grand total hours |
|                    |                       |                           |                | 12 Hrs.           |

15 1/2  
(16)2

"When we think we know, we cease to learn."

Dr. S Radhakrishnan



# TIME TABLE: 2019-20

## ODD SEMESTER

| Day | Extra Hr | 1                | 2                | 3                | Lunch Break | 4                | 5 | Extra Hr |
|-----|----------|------------------|------------------|------------------|-------------|------------------|---|----------|
| Mon |          | <u>I M-Com</u>   | <u>II M-Com</u>  | <u>III B-Com</u> |             |                  |   |          |
| Tue |          | <u>III B-Com</u> | <u>II M-Com</u>  | <u>I M-Com</u>   |             |                  |   |          |
| Wed |          | <u>II M-Com</u>  | <u>III B-Com</u> | <u>I M-Com</u>   |             |                  |   |          |
| Thu |          |                  | <u>I M-Com</u>   | <u>II M-Com</u>  |             | <u>III B-Com</u> |   |          |
| Fri |          | <u>II M-Com</u>  |                  | <u>I M-Com</u>   |             |                  |   |          |

## EVEN SEMESTER

| Day | Extra Hr | 1               | 2               | 3               | Lunch Break | 4               | 5 | Extra Hr |
|-----|----------|-----------------|-----------------|-----------------|-------------|-----------------|---|----------|
| Mon |          | <u>II B-Com</u> | <u>I M-Com</u>  |                 |             |                 |   |          |
| Tue |          |                 | <u>II B-Com</u> |                 |             | <u>I M-Com</u>  |   |          |
| Wed |          | <u>I M-Com</u>  |                 | <u>II B-Com</u> |             |                 |   |          |
| Thu |          | <u>II B-Com</u> |                 | <u>I M-Com</u>  |             | <u>II M-Com</u> |   |          |
| Fri |          | <u>I M-Com</u>  |                 | <u>II M-Com</u> |             | <u>II B-Com</u> |   |          |

"A mentor empowers a person to see a possible future."

Dr. S Radhakrishnan



| Month/s            | Week No |           |                                         |                            |         |
|--------------------|---------|-----------|-----------------------------------------|----------------------------|---------|
| Day/Date           | H       | Class     | Teaching Plan                           | Statement / Topics covered | Remarks |
| Mon<br>Date 3/6/19 | 1       |           |                                         |                            |         |
|                    | 2       | II mcom   | Basics of research                      |                            |         |
|                    | 3       | III B.com | what is research, its importance, etc.  |                            |         |
|                    | 4       |           |                                         |                            |         |
|                    | 5       |           |                                         |                            |         |
| Tue<br>Date 4/6/19 | 1       | III B.com | Purpose of research, Applications       |                            |         |
|                    | 2       | II mcom   | Research - Types - Basic, pure, Applied |                            |         |
|                    | 3       |           |                                         |                            |         |
|                    | 4       |           |                                         |                            |         |
|                    | 5       |           |                                         |                            |         |
| Wed<br>Date 5/6/19 | 1       |           |                                         |                            |         |
|                    | 2       |           | CV Camp                                 | 2 <sup>nd</sup> UG         |         |
|                    | 3       |           |                                         |                            |         |
|                    | 4       |           |                                         |                            |         |
|                    | 5       |           |                                         |                            |         |
| Thu<br>Date 6/6/19 | 1       |           |                                         |                            |         |
|                    | 2       |           | CV Camp                                 | 2 <sup>nd</sup> UG         |         |
|                    | 3       |           |                                         |                            |         |
|                    | 4       |           |                                         |                            |         |
|                    | 5       |           |                                         |                            |         |
| Fri<br>Date 7/6/19 | 1       |           |                                         |                            |         |
|                    | 2       |           | CV Camp                                 | 2 <sup>nd</sup> UG         |         |
|                    | 3       |           |                                         |                            |         |
|                    | 4       |           |                                         |                            |         |
|                    | 5       |           |                                         |                            |         |

## Details of Special Class / Remedial Class etc..

| Time      | Mon     | Tue               | Wed | Thu   | Fri | Sat |
|-----------|---------|-------------------|-----|-------|-----|-----|
|           |         |                   |     |       |     |     |
|           |         |                   |     |       |     |     |
| Signature | Teacher | Dr. Josheena Jose |     | H.O.D |     |     |



## Teacher's Work Diary

## Weekly Teaching Plan &amp; Statement

| Month/s                                         |         | Week No  |                        |                            |         |     |
|-------------------------------------------------|---------|----------|------------------------|----------------------------|---------|-----|
| Day/Date                                        | H       | Class    | Teaching Plan          | Statement / Topics covered | Remarks |     |
| Mon<br>Date...10/6                              | 1       |          |                        |                            |         |     |
|                                                 | 2       |          |                        |                            |         |     |
|                                                 | 3       |          |                        |                            |         |     |
|                                                 | 4       |          |                        |                            |         |     |
|                                                 | 5       |          |                        |                            |         |     |
| Tue<br>Date...11/6                              | 1       |          |                        |                            |         |     |
|                                                 | 2       |          |                        |                            |         |     |
|                                                 | 3       |          |                        |                            |         |     |
|                                                 | 4       |          |                        |                            |         |     |
|                                                 | 5       |          |                        |                            |         |     |
| Wed<br>Date...12/6                              | 1       |          |                        |                            |         |     |
|                                                 | 2       |          |                        |                            |         |     |
|                                                 | 3       |          |                        |                            |         |     |
|                                                 | 4       |          |                        |                            |         |     |
|                                                 | 5       |          |                        |                            |         |     |
| Thu<br>Date...13/6                              | 1       | II m com | Research Design- Types |                            |         |     |
|                                                 | 2       | III Bcom | Correlational Research |                            |         |     |
|                                                 | 3       |          |                        |                            |         |     |
|                                                 | 4       |          |                        |                            |         |     |
|                                                 | 5       |          |                        |                            |         |     |
| Fri<br>Date...14/6                              | 1       | II m com | Exploratory Research   |                            |         |     |
|                                                 | 2       | III Bcom | Experimental Research  |                            |         |     |
|                                                 | 3       |          |                        |                            |         |     |
|                                                 | 4       |          |                        |                            |         |     |
|                                                 | 5       |          |                        |                            |         |     |
| Details of Special Class / Remedial Class etc.. |         |          |                        |                            |         |     |
| Time                                            | Mon     | Tue      | Wed                    | Thu                        | Fri     | Sat |
|                                                 |         |          |                        |                            |         |     |
|                                                 |         |          |                        |                            |         |     |
| Signature                                       | Teacher |          | H.O.D                  |                            |         |     |



| Month/s                                         | Week No |            |                                 |                            |         |     |
|-------------------------------------------------|---------|------------|---------------------------------|----------------------------|---------|-----|
| Day/Date                                        | H       | Class      | Teaching Plan                   | Statement / Topics covered | Remarks |     |
| Mon<br>Date 17/6                                | 1       | II m com   | Causues and effect relationship |                            |         |     |
|                                                 | 2       | II B com   | btw types of variables .        |                            |         |     |
|                                                 | 3       |            |                                 |                            |         |     |
|                                                 | 4       |            |                                 |                            |         |     |
|                                                 | 5       |            |                                 |                            |         |     |
| Tue<br>Date 18/6                                | 1       |            |                                 |                            |         |     |
|                                                 | 2       | II B com   | Variables - Dependent variable  |                            |         |     |
|                                                 | 3       | II m com   |                                 |                            |         |     |
|                                                 | 4       |            |                                 |                            |         |     |
|                                                 | 5       |            |                                 |                            |         |     |
| Wed<br>Date 19/6                                | 1       |            |                                 |                            |         |     |
|                                                 | 2       |            |                                 |                            |         |     |
|                                                 | 3       |            |                                 |                            |         |     |
|                                                 | 4       |            |                                 |                            |         |     |
|                                                 | 5       |            |                                 |                            |         |     |
| Thu<br>Date 20/6                                | 1       |            |                                 |                            |         |     |
|                                                 | 2       |            |                                 |                            |         |     |
|                                                 | 3       |            |                                 |                            |         |     |
|                                                 | 4       |            |                                 |                            |         |     |
|                                                 | 5       |            |                                 |                            |         |     |
| Fri<br>Date 21/6                                | 1       |            |                                 |                            |         |     |
|                                                 | 2       | Duty leave | Posn college Chalabudy          |                            |         |     |
|                                                 | 3       |            | CMV Camp                        |                            |         |     |
|                                                 | 4       |            |                                 |                            |         |     |
|                                                 | 5       |            |                                 |                            |         |     |
| Details of Special Class / Remedial Class etc.. |         |            |                                 |                            |         |     |
| Time                                            | Mon     | Tue        | Wed                             | Thu                        | Fri     | Sat |
|                                                 |         |            |                                 |                            |         |     |
|                                                 |         |            |                                 |                            |         |     |
| Signature                                       | Teacher |            | H.O.D                           | H.O.D                      |         |     |



| Month/s                                         | Week No |                        |               |                            |         |     |
|-------------------------------------------------|---------|------------------------|---------------|----------------------------|---------|-----|
| Day/Date                                        | H       | Class                  | Teaching Plan | Statement / Topics covered | Remark  |     |
| Mon<br>Date 24/6                                | 1       |                        |               |                            |         |     |
|                                                 | 2       |                        |               |                            |         |     |
|                                                 | 3       |                        |               |                            |         |     |
|                                                 | 4       |                        |               |                            |         |     |
|                                                 | 5       |                        |               |                            |         |     |
| Tue<br>Date 25/6                                | 1       |                        |               |                            |         |     |
|                                                 | 2       |                        |               |                            |         |     |
|                                                 | 3       |                        |               |                            |         |     |
|                                                 | 4       |                        |               |                            |         |     |
|                                                 | 5       |                        |               |                            |         |     |
| Wed<br>Date 26/6                                | 1       |                        |               |                            |         |     |
|                                                 | 2       |                        |               |                            |         |     |
|                                                 | 3       |                        |               |                            |         |     |
|                                                 | 4       |                        |               |                            |         |     |
|                                                 | 5       |                        |               |                            |         |     |
| Thu<br>Date 27/6                                | 1       |                        |               |                            |         |     |
|                                                 | 2       |                        |               |                            |         |     |
|                                                 | 3       |                        |               |                            |         |     |
|                                                 | 4       |                        |               |                            |         |     |
|                                                 | 5       |                        |               |                            |         |     |
| Fri<br>Date 28/6                                | 1       |                        |               |                            |         |     |
|                                                 | 2       | Duty leave mvcamp      |               |                            |         |     |
|                                                 | 3       | Pong College Chalakudy |               |                            |         |     |
|                                                 | 4       |                        |               |                            |         |     |
|                                                 | 5       |                        |               |                            |         |     |
| Details of Special Class / Remedial Class etc.. |         |                        |               |                            |         |     |
| Time                                            | Mon     | Tue                    | Wed           | Thu                        | Fri     | Sat |
|                                                 |         |                        |               |                            |         |     |
|                                                 |         |                        |               |                            |         |     |
| Signature                                       | Teacher | H.O.D                  |               | H.O.D                      | Teacher |     |



| Details of Special Class / Remedial Class etc.. |         |       |     |       |         |     |           |  |  |
|-------------------------------------------------|---------|-------|-----|-------|---------|-----|-----------|--|--|
| Time                                            | Mon     | Tue   | Wed | Thu   | Fri     | Sat |           |  |  |
|                                                 |         |       |     |       |         |     |           |  |  |
|                                                 |         |       |     |       |         |     |           |  |  |
| Signature                                       | Teacher | H.O.D |     | H.O.D | Teacher |     | Signature |  |  |



| Month/s                                         | Week No |       |                                   |                            |         |     |
|-------------------------------------------------|---------|-------|-----------------------------------|----------------------------|---------|-----|
| Day/Date                                        | H       | Class | Teaching Plan                     | Statement / Topics covered | Remarks |     |
| Mon<br>Date... 8/7                              | 1       |       |                                   |                            |         |     |
|                                                 | 2       |       |                                   |                            |         |     |
|                                                 | 3       |       | Duty leave project                |                            |         |     |
|                                                 | 4       |       |                                   |                            |         |     |
|                                                 | 5       |       |                                   |                            |         |     |
| Tue<br>Date... 9/7                              | 1       |       |                                   |                            |         |     |
|                                                 | 2       |       | Duty leave project                |                            |         |     |
|                                                 | 3       |       | cmv camp Pmcs College             |                            |         |     |
|                                                 | 4       |       |                                   |                            |         |     |
|                                                 | 5       |       |                                   |                            |         |     |
| Wed<br>Date... 10/7                             | 1       |       | Imcom Correlation - linear        |                            |         |     |
|                                                 | 2       |       | degrees of Correlation            |                            |         |     |
|                                                 | 3       |       |                                   |                            |         |     |
|                                                 | 4       |       |                                   |                            |         |     |
|                                                 | 5       |       |                                   |                            |         |     |
| Thu<br>Date... 11/7                             | 1       |       |                                   |                            |         |     |
|                                                 | 2       |       | Imcom Rank Correlation - problems |                            |         |     |
|                                                 | 3       |       |                                   |                            |         |     |
|                                                 | 4       |       |                                   |                            |         |     |
|                                                 | 5       |       |                                   |                            |         |     |
| Fri<br>Date... 12/7                             | 1       |       |                                   |                            |         |     |
|                                                 | 2       |       | Imcom Regression bxy and byx      |                            |         |     |
|                                                 | 3       |       | Regression Equations              |                            |         |     |
|                                                 | 4       |       | X on Y Y on X                     |                            |         |     |
|                                                 | 5       |       |                                   |                            |         |     |
| Details of Special Class / Remedial Class etc.. |         |       |                                   |                            |         |     |
| Time                                            | Mon     | Tue   | Wed                               | Thu                        | Fri     | Sat |
|                                                 |         |       |                                   |                            |         |     |
|                                                 |         |       |                                   |                            |         |     |
| Signature                                       | Teacher | H.O.D |                                   | H.O.D                      |         |     |



| Month/s          | Week No | Week No                                                                   | Month/s                                                              |                                                                           |   |         |
|------------------|---------|---------------------------------------------------------------------------|----------------------------------------------------------------------|---------------------------------------------------------------------------|---|---------|
| Day/Date         | H       | Class                                                                     | Teaching Plan                                                        | Statement / Topics covered                                                | H | Remarks |
| Mon<br>Date 15/7 | 1       |                                                                           |                                                                      |                                                                           | 1 |         |
|                  | 2       | Duty leave on project viva voce<br>Vivekanda Thir College<br>Kunnamkulam. |                                                                      |                                                                           | 2 |         |
|                  | 3       |                                                                           |                                                                      |                                                                           | 3 |         |
|                  | 4       |                                                                           |                                                                      |                                                                           | 4 |         |
|                  | 5       |                                                                           |                                                                      |                                                                           | 5 |         |
| Tue<br>Date 16/7 | 1       | Imcom                                                                     | Sampling Distribution<br>T distribution, Testing of hypothesis-Steps |                                                                           | 1 |         |
|                  | 2       |                                                                           |                                                                      |                                                                           | 2 |         |
|                  | 3       |                                                                           |                                                                      |                                                                           | 3 |         |
|                  | 4       |                                                                           |                                                                      |                                                                           | 4 |         |
|                  | 5       |                                                                           |                                                                      |                                                                           | 5 |         |
| Wed<br>Date 17/7 | 1       | Imcom                                                                     | One Sample t test<br>$t = \frac{\bar{X} - \mu}{SE}$                  | $S.E = \frac{S}{\sqrt{n}}, \frac{S}{\sqrt{n-1}}, \frac{\sigma}{\sqrt{n}}$ | 1 |         |
|                  | 2       |                                                                           |                                                                      |                                                                           | 2 |         |
|                  | 3       |                                                                           |                                                                      |                                                                           | 3 |         |
|                  | 4       |                                                                           |                                                                      |                                                                           | 4 |         |
|                  | 5       |                                                                           |                                                                      |                                                                           | 5 |         |
| Thu<br>Date 18/7 | 1       | Imcom                                                                     | problems on Z and t test<br>Large sample and sample<br>sample test   |                                                                           | 1 |         |
|                  | 2       |                                                                           |                                                                      | 2                                                                         |   |         |
|                  | 3       |                                                                           |                                                                      | 3                                                                         |   |         |
|                  | 4       |                                                                           |                                                                      | 4                                                                         |   |         |
|                  | 5       |                                                                           |                                                                      | 5                                                                         |   |         |
| Fri<br>Date 19/7 | 1       | Imcom                                                                     | $\chi^2$ distribution, Standard error<br>Central limit theorem       |                                                                           | 1 |         |
|                  | 2       |                                                                           |                                                                      | 2                                                                         |   |         |
|                  | 3       |                                                                           |                                                                      | 3                                                                         |   |         |
|                  | 4       |                                                                           |                                                                      | 4                                                                         |   |         |
|                  | 5       |                                                                           |                                                                      | 5                                                                         |   |         |

Details of Special Class / Remedial Class etc..

| Sat       | Time    | Mon | Tue | Wed   | Thu | Fri | Sat |
|-----------|---------|-----|-----|-------|-----|-----|-----|
|           |         |     |     |       |     |     |     |
|           |         |     |     |       |     |     |     |
|           |         |     |     |       |     |     |     |
| Signature | Teacher |     |     | H.O.D |     |     |     |



| Month/s                                         |         | Week No   |                                                                       |                            |         |     |
|-------------------------------------------------|---------|-----------|-----------------------------------------------------------------------|----------------------------|---------|-----|
| Day/Date                                        | H       | Class     | Teaching Plan                                                         | Statement / Topics covered | Remarks |     |
| Mon<br>Date: 22/7                               | 1       | I m com   | Theory on Hypothesis                                                  |                            |         |     |
|                                                 | 2       | II m com  | Setting up of Assumptions for research                                |                            |         |     |
|                                                 | 3       |           |                                                                       |                            |         |     |
|                                                 | 4       |           |                                                                       |                            |         |     |
|                                                 | 5       |           |                                                                       |                            |         |     |
| Tue<br>Date: 23/7                               | 1       | I m com   | Key Terms in Hypothesis                                               |                            |         |     |
|                                                 | 2       | II m com  | level of significance $\alpha$ 1%, 2%, 5%                             |                            |         |     |
|                                                 | 3       |           | $\beta$ - Beta                                                        |                            |         |     |
|                                                 | 4       |           |                                                                       |                            |         |     |
|                                                 | 5       |           |                                                                       |                            |         |     |
| Wed<br>Date: 24/7                               | 1       |           |                                                                       |                            |         |     |
|                                                 | 2       | I m com   | Type I & II error.                                                    |                            |         |     |
|                                                 | 3       | II m com  | and tail test one tail & Two tail                                     |                            |         |     |
|                                                 | 4       |           |                                                                       |                            |         |     |
|                                                 | 5       |           |                                                                       |                            |         |     |
| Thu<br>Date: 25/7                               | 1       |           |                                                                       |                            |         |     |
|                                                 | 2       | I m com   | paired 't' test                                                       |                            |         |     |
|                                                 | 3       | II m com  |                                                                       |                            |         |     |
|                                                 | 4       | III B com | $t \frac{\bar{d}}{SE} = \frac{\bar{d} - \mu_0}{\frac{s_d}{\sqrt{n}}}$ |                            |         |     |
|                                                 | 5       |           |                                                                       |                            |         |     |
| Fri<br>Date: 26/7                               | 1       |           | tools used in research                                                |                            |         |     |
|                                                 | 2       | I m com   | Two Independent Sample test                                           |                            |         |     |
|                                                 | 3       | II m com  | t and z                                                               |                            |         |     |
|                                                 | 4       |           |                                                                       |                            |         |     |
|                                                 | 5       |           |                                                                       |                            |         |     |
| Details of Special Class / Remedial Class etc.. |         |           |                                                                       |                            |         |     |
| Time                                            | Mon     | Tue       | Wed                                                                   | Thu                        | Fri     | Sat |
|                                                 |         |           |                                                                       |                            |         |     |
|                                                 |         |           |                                                                       |                            |         |     |
| Signature                                       | Teacher |           | H.O.D                                                                 |                            |         |     |



| Month/s          | Week No |          |   |         |                                                                    |                            |
|------------------|---------|----------|---|---------|--------------------------------------------------------------------|----------------------------|
| Month/s          | Week No | Day/Date | H | Class   | Teaching Plan                                                      | Statement / Topics covered |
| Mon<br>Date 29/7 |         |          | 1 | I m com | paired 't' test -<br>problems                                      |                            |
|                  |         |          | 2 |         |                                                                    |                            |
|                  |         |          | 3 |         |                                                                    |                            |
|                  |         |          | 4 |         |                                                                    |                            |
|                  |         |          | 5 |         |                                                                    |                            |
| Tue<br>Date 30/7 |         |          | 1 | I m com | theory on sample proportion<br>problems.                           |                            |
|                  |         |          | 2 |         |                                                                    |                            |
|                  |         |          | 3 |         |                                                                    |                            |
|                  |         |          | 4 |         |                                                                    |                            |
|                  |         |          | 5 |         |                                                                    |                            |
| Wed<br>Date 31/7 |         |          | 1 | I m com | one sample proportion test<br>problems                             |                            |
|                  |         |          | 2 |         |                                                                    |                            |
|                  |         |          | 3 |         |                                                                    |                            |
|                  |         |          | 4 |         |                                                                    |                            |
|                  |         |          | 5 |         |                                                                    |                            |
| Thu<br>Date 1/8  |         |          | 1 | I m com | Two sample proportion test<br>problems                             |                            |
|                  |         |          | 2 |         |                                                                    |                            |
|                  |         |          | 3 |         |                                                                    |                            |
|                  |         |          | 4 |         |                                                                    |                            |
|                  |         |          | 5 |         |                                                                    |                            |
| Fri<br>Date 2/8  |         |          | 1 | I m com | one sample std. deviation<br>Two sample std. deviation<br>problems |                            |
|                  |         |          | 2 |         |                                                                    |                            |
|                  |         |          | 3 |         |                                                                    |                            |
|                  |         |          | 4 |         |                                                                    |                            |
|                  |         |          | 5 |         |                                                                    |                            |

## Details of Special Class / Remedial Class etc..

| Sat       | Time    | Mon | Tue | Wed   | Thu | Fri | Sat |
|-----------|---------|-----|-----|-------|-----|-----|-----|
|           |         |     |     |       |     |     |     |
|           |         |     |     |       |     |     |     |
|           |         |     |     |       |     |     |     |
| Signature | Teacher |     |     | H.O.D |     |     |     |



| Month/s            |   |          | Week No                           |                            |         |
|--------------------|---|----------|-----------------------------------|----------------------------|---------|
| Day/Date           | H | Class    | Teaching Plan                     | Statement / Topics covered | Remarks |
| Mon<br>Date... 5/8 | 1 | I mcom   | Binomial distribution             |                            |         |
|                    | 2 | II mcom  | Types of Interview on Research    |                            |         |
|                    | 3 | III Bcom | Interview techniques              |                            |         |
|                    | 4 |          |                                   |                            |         |
|                    | 5 |          |                                   |                            |         |
| Tue<br>Date... 6/8 | 1 | I mcom   | Problems on Binomial Distribution |                            |         |
|                    | 2 |          |                                   |                            |         |
|                    | 3 | II mcom  | Types of observation              |                            |         |
|                    | 4 |          |                                   |                            |         |
|                    | 5 |          |                                   |                            |         |
| Wed<br>Date... 7/8 | 1 | II mcom  | Sampling Design                   |                            |         |
|                    | 2 |          |                                   |                            |         |
|                    | 3 | III Bcom | Types of Sampling techniques      |                            |         |
|                    | 4 |          |                                   |                            |         |
|                    | 5 |          |                                   |                            |         |
| Thu<br>Date... 8/8 | 1 | III Bcom | Sampling design -                 |                            |         |
|                    | 2 | II mcom  | Steps in Sampling                 |                            |         |
|                    | 3 | I mcom   | Poisson Distribution              |                            |         |
|                    | 4 |          |                                   |                            |         |
|                    | 5 |          |                                   |                            |         |
| Fri<br>Date... 9/8 | 1 |          |                                   |                            |         |
|                    | 2 |          | Flood Holiday                     |                            |         |
|                    | 3 |          |                                   |                            |         |
|                    | 4 |          |                                   |                            |         |
|                    | 5 |          |                                   |                            |         |

## Details of Special Class / Remedial Class etc..

| Time      | Mon     | Tue | Wed   | Thu   | Fri | Sat |
|-----------|---------|-----|-------|-------|-----|-----|
|           |         |     |       |       |     |     |
|           |         |     |       |       |     |     |
| Signature | Teacher |     | H.O.D | H.O.D |     |     |



| Month/s                                         | Month/s   | Week No |       |               |                            |         |           |
|-------------------------------------------------|-----------|---------|-------|---------------|----------------------------|---------|-----------|
| Remarks                                         | Day/Date  | H       | Class | Teaching Plan | Statement / Topics covered | H       | Remarks   |
|                                                 |           | 1       |       |               |                            |         |           |
|                                                 | Mon       | 2       |       |               |                            |         |           |
|                                                 | Date 12/8 | 3       |       |               |                            |         |           |
|                                                 |           | 4       |       |               |                            |         |           |
|                                                 |           | 5       |       |               |                            |         |           |
|                                                 |           | 1       |       |               |                            |         |           |
|                                                 | Tue       | 2       |       |               |                            |         |           |
|                                                 | Date 13/8 | 3       |       |               |                            |         |           |
|                                                 |           | 4       |       |               |                            |         |           |
|                                                 |           | 5       |       |               |                            |         |           |
|                                                 |           | 1       |       |               |                            |         |           |
|                                                 | Wed       | 2       |       |               |                            |         |           |
|                                                 | Date 14/8 | 3       |       |               |                            |         |           |
|                                                 |           | 4       |       |               |                            |         |           |
|                                                 |           | 5       |       |               |                            |         |           |
|                                                 |           | 1       |       |               |                            |         |           |
|                                                 | Thu       | 2       |       |               |                            |         |           |
|                                                 | Date 15/8 | 3       |       |               |                            |         |           |
|                                                 |           | 4       |       |               |                            |         |           |
|                                                 |           | 5       |       |               |                            |         |           |
|                                                 |           | 1       |       |               |                            |         |           |
|                                                 | Fri       | 2       |       |               |                            |         |           |
|                                                 | Date 16/8 | 3       |       |               |                            |         |           |
|                                                 |           | 4       |       |               |                            |         |           |
|                                                 |           | 5       |       |               |                            |         |           |
| Details of Special Class / Remedial Class etc.. |           |         |       |               |                            |         |           |
| Sat                                             | Time      | Mon     | Tue   | Wed           | Thu                        | Fri     | Sat       |
|                                                 |           |         |       |               |                            |         |           |
|                                                 |           |         |       |               |                            |         |           |
| Signature                                       | Teacher   |         | H.O.D | H.O.D         |                            | Teacher | Signature |



| Month/s            |          |                                   | Week No                                                                                              |                            |         |   |   |  |  |
|--------------------|----------|-----------------------------------|------------------------------------------------------------------------------------------------------|----------------------------|---------|---|---|--|--|
| Day/Date           | H        | Class                             | Teaching Plan                                                                                        | Statement / Topics covered | Remarks |   |   |  |  |
| Mon<br>Date...19/8 | 1        | II B Com                          | $\chi^2$ test of goodness of fit                                                                     |                            |         |   |   |  |  |
|                    | 2        |                                   | Hypothesis testing in Research                                                                       |                            |         |   |   |  |  |
|                    | 3        | I M Com                           | 1 <sup>st</sup> internal                                                                             |                            |         |   |   |  |  |
|                    | 4        |                                   |                                                                                                      |                            |         |   |   |  |  |
|                    | 5        | III B Com                         | tools used in Analysis                                                                               |                            |         |   |   |  |  |
| Tue<br>Date...20/8 | 1        | II B Com                          | Yates Correction $\rightarrow$ Hypothesis testing                                                    |                            |         |   |   |  |  |
|                    | 2        |                                   |                                                                                                      |                            |         |   |   |  |  |
|                    | 3        | I B Com                           | 1 <sup>st</sup> internal                                                                             |                            |         |   |   |  |  |
|                    | 4        |                                   |                                                                                                      |                            |         |   |   |  |  |
|                    | 5        | III B Com                         | Descriptive Analysis                                                                                 |                            |         |   |   |  |  |
| Wed<br>Date...21/8 | 1        |                                   |                                                                                                      |                            |         |   |   |  |  |
|                    | 2        | II B Com                          | $\chi^2$ test uses and limitations                                                                   |                            |         |   |   |  |  |
|                    | 3        | I M Com                           | 1 <sup>st</sup> internal                                                                             |                            |         |   |   |  |  |
|                    | 4        | III B Com                         | measures of Central Tendency                                                                         |                            |         |   |   |  |  |
|                    | 5        |                                   |                                                                                                      |                            |         |   |   |  |  |
| Thu<br>Date...22/8 | 1        | I M Com                           | $\chi^2$ test - Contingency table                                                                    |                            |         |   |   |  |  |
|                    | 2        |                                   | $\chi^2$ values <table border="1"><tr><td>a</td><td>b</td></tr><tr><td>c</td><td>d</td></tr></table> | a                          | b       | c | d |  |  |
|                    | a        | b                                 |                                                                                                      |                            |         |   |   |  |  |
|                    | c        | d                                 |                                                                                                      |                            |         |   |   |  |  |
|                    | 3        | III B Com                         | Mean, mode and median                                                                                |                            |         |   |   |  |  |
| 4                  | II M Com | Multivariate Analysis in Research |                                                                                                      |                            |         |   |   |  |  |
| 5                  |          |                                   |                                                                                                      |                            |         |   |   |  |  |
| Fri<br>Date...23/8 | 1        |                                   |                                                                                                      |                            |         |   |   |  |  |
|                    | 2        | Holiday Sree Krishna Jayanthi     |                                                                                                      |                            |         |   |   |  |  |
|                    | 3        |                                   |                                                                                                      |                            |         |   |   |  |  |
|                    | 4        |                                   |                                                                                                      |                            |         |   |   |  |  |
|                    | 5        |                                   |                                                                                                      |                            |         |   |   |  |  |

Details of Special Class / Remedial Class etc..

| Time      | Mon     | Tue | Wed   | Thu | Fri | Sat |
|-----------|---------|-----|-------|-----|-----|-----|
|           |         |     |       |     |     |     |
|           |         |     |       |     |     |     |
| Signature | Teacher |     | H.O.D |     |     |     |



## Teacher's Work Diary

## Weekly Teaching Plan &amp; Statement

| Month/s                                         | Week No   | Month/s | Week No  |                                             |                            |                |
|-------------------------------------------------|-----------|---------|----------|---------------------------------------------|----------------------------|----------------|
| Remarks                                         | Day/Date  | H       | Class    | Teaching Plan                               | Statement / Topics covered | Remarks        |
|                                                 |           | 1       | III Bcom | Data collection tools and techniques        |                            |                |
|                                                 | Mon       | 2       | I mcom   | 'F' test (Parametric test) F-distribution   |                            |                |
|                                                 | Date 26/8 | 3       | II mcom  | Survey techniques                           |                            |                |
|                                                 |           | 4       |          |                                             |                            |                |
|                                                 |           | 5       |          |                                             |                            |                |
|                                                 |           | 1       |          |                                             |                            |                |
|                                                 | Tue       | 2       |          |                                             |                            |                |
|                                                 | Date 27/8 | 3       | I mcom   | Applications of 'F' test                    |                            |                |
|                                                 |           | 4       | II mcom  | Types of questions used in Research         |                            |                |
|                                                 |           | 5       |          |                                             |                            |                |
|                                                 |           | 1       |          |                                             |                            |                |
|                                                 | Wed       | 2       | Holiday  | Ayyankali Jayanthi                          |                            |                |
|                                                 | Date 28/8 | 3       | III mcom |                                             |                            |                |
|                                                 |           | 4       |          |                                             |                            |                |
|                                                 |           | 5       |          |                                             |                            |                |
|                                                 |           | 1       | III Bcom | Primary and Secondary data                  |                            |                |
|                                                 | Thu       | 2       | I mcom   | Test for homogeneity of variances           |                            |                |
|                                                 | Date 29/8 | 3       | II mcom  | Focus Group Discussions                     |                            |                |
|                                                 |           | 4       |          |                                             |                            |                |
|                                                 |           | 5       |          |                                             |                            |                |
|                                                 |           | 1       | I mcom   | Problems on 'F' test                        |                            |                |
|                                                 | Fri       | 2       |          |                                             |                            |                |
|                                                 | Date 30/8 | 3       |          |                                             |                            |                |
|                                                 |           | 4       | AN       | Chaired a session on seminar org. by Christ |                            |                |
|                                                 |           | 5       |          | paper presentation Head. College Commerce.  |                            |                |
| Details of Special Class / Remedial Class etc.. |           |         |          |                                             |                            |                |
| Sat                                             | Time      | Mon     | Tue      | Wed                                         | Thu                        | Fri            |
|                                                 | 31-8      |         |          |                                             |                            |                |
|                                                 |           |         |          |                                             |                            | Seminar.       |
|                                                 |           |         |          |                                             |                            | Christ College |
| Signature                                       | Teacher   |         | H.O.D    | H.O.D                                       |                            |                |



| Month/s                                         | Week No |       |                              |                            |         |  |
|-------------------------------------------------|---------|-------|------------------------------|----------------------------|---------|--|
| Day/Date                                        | H       | Class | Teaching Plan                | Statement / Topics covered | Remarks |  |
| Mon<br>Date... 2/9/19                           | 1       | Imcom | one way ANOVA                |                            |         |  |
|                                                 | 2       |       | RA Fischer F ratio           |                            |         |  |
|                                                 | 3       |       | F ratio for Columns          |                            |         |  |
|                                                 | 4       | Imcom | Types of survey              |                            |         |  |
|                                                 | 5       | MBcom | Cohort study, Trend Analysis |                            |         |  |
| Tue<br>Date... 3/9                              | 1       |       |                              |                            |         |  |
|                                                 | 2       | Imcom | Longitudinal Study, Cross    |                            |         |  |
|                                                 | 3       | MBcom | Sectional survey techniques  |                            |         |  |
|                                                 | 4       | Imcom | Two way ANOVA                |                            |         |  |
|                                                 | 5       |       | problems                     |                            |         |  |
| Wed<br>Date... 4/9                              | 1       |       |                              |                            |         |  |
|                                                 | 2       |       |                              |                            |         |  |
|                                                 | 3       |       | Casual Leave                 |                            |         |  |
|                                                 | 4       |       |                              |                            |         |  |
|                                                 | 5       |       |                              |                            |         |  |
| Thu<br>Date... 5/9                              | 1       |       |                              |                            |         |  |
|                                                 | 2       |       |                              |                            |         |  |
|                                                 | 3       |       | ONAM                         |                            |         |  |
|                                                 | 4       |       |                              |                            |         |  |
|                                                 | 5       |       |                              |                            |         |  |
| Fri<br>Date... 6/9                              | 1       |       |                              |                            |         |  |
|                                                 | 2       |       |                              |                            |         |  |
|                                                 | 3       |       |                              |                            |         |  |
|                                                 | 4       |       |                              |                            |         |  |
|                                                 | 5       |       |                              |                            |         |  |
| Details of Special Class / Remedial Class etc.. |         |       |                              |                            |         |  |
| Time                                            | Mon     | Tue   | Wed                          | Thu                        | Fri     |  |
|                                                 |         |       |                              |                            |         |  |
|                                                 |         |       |                              |                            |         |  |
| Signature                                       | Teacher |       | H.O.D                        |                            |         |  |



| Month/s                                         | Week No |        |               |                            |           |     |     |
|-------------------------------------------------|---------|--------|---------------|----------------------------|-----------|-----|-----|
| Day/Date                                        | H       | Class  | Teaching Plan | Statement / Topics covered | Remarks   |     |     |
| Mon<br>Date <u>9/9</u>                          | 1       |        |               |                            |           |     |     |
|                                                 | 2       |        |               |                            |           |     |     |
|                                                 | 3       |        |               |                            |           |     |     |
|                                                 | 4       |        |               |                            |           |     |     |
|                                                 | 5       |        |               |                            |           |     |     |
| Tue<br>Date <u>10/9</u>                         | 1       |        |               |                            |           |     |     |
|                                                 | 2       |        |               |                            |           |     |     |
|                                                 | 3       |        |               |                            |           |     |     |
|                                                 | 4       |        |               |                            |           |     |     |
|                                                 | 5       |        |               |                            |           |     |     |
| Wed<br>Date <u>11/9</u>                         | 1       |        |               |                            |           |     |     |
|                                                 | 2       |        |               |                            |           |     |     |
|                                                 | 3       |        |               |                            |           |     |     |
|                                                 | 4       |        |               |                            |           |     |     |
|                                                 | 5       |        |               |                            |           |     |     |
| Thu<br>Date <u>12/9</u>                         | 1       |        |               |                            |           |     |     |
|                                                 | 2       |        |               |                            |           |     |     |
|                                                 | 3       |        |               |                            |           |     |     |
|                                                 | 4       |        |               |                            |           |     |     |
|                                                 | 5       |        |               |                            |           |     |     |
| Fri<br>Date <u>13/9</u>                         | 1       |        |               |                            |           |     |     |
|                                                 | 2       |        |               |                            |           |     |     |
|                                                 | 3       |        |               |                            |           |     |     |
|                                                 | 4       |        |               |                            |           |     |     |
|                                                 | 5       |        |               |                            |           |     |     |
| Details of Special Class / Remedial Class etc.. |         |        |               |                            |           |     |     |
| Sat                                             | Time    | Mon    | Tue           | Wed                        | Thu       | Fri | Sat |
|                                                 |         |        |               |                            |           |     |     |
|                                                 |         |        |               |                            |           |     |     |
| Signature                                       | Teacher | H.O.D. | H.O.D.        | Teacher                    | Signature |     |     |



| Month/s                                         |         | Week No   |                               |                            |         |     |
|-------------------------------------------------|---------|-----------|-------------------------------|----------------------------|---------|-----|
| Day/Date                                        | H       | Class     | Teaching Plan                 | Statement / Topics covered | Remarks |     |
| Mon<br>Date: 16/9                               | 1       | I m com   | Correlation Analysis          | Simple                     |         |     |
|                                                 | 2       | III B com | Experimental Research Design  |                            |         |     |
|                                                 | 3       | III m com | Different types of ERD        |                            |         |     |
|                                                 | 4       |           |                               |                            |         |     |
|                                                 | 5       |           |                               |                            |         |     |
| Tue<br>Date: 17/9                               | 1       | I m com   | paired t test                 | Seminar                    |         |     |
|                                                 | 2       |           |                               |                            |         |     |
|                                                 | 3       | II B com  | one shot study - pre and post |                            |         |     |
|                                                 | 4       | III m com | Quasi Experimental Design     |                            |         |     |
|                                                 | 5       |           |                               |                            |         |     |
| Wed<br>Date: 18/9                               | 1       | I m com   | partial correlation           |                            |         |     |
|                                                 | 2       | II B com  | Latin Square Design           |                            |         |     |
|                                                 | 3       |           | Casual Leave (Half)           |                            |         |     |
|                                                 | 4       |           |                               |                            |         |     |
|                                                 | 5       |           |                               |                            |         |     |
| Thu<br>Date: 19/9                               | 1       | I m com   | Regression Analysis           |                            |         |     |
|                                                 | 2       | III B com | Completely Randomized Design  |                            |         |     |
|                                                 | 3       |           | Randomized Block Design       |                            |         |     |
|                                                 | 4       | I m com   | Solomon four group design     |                            |         |     |
|                                                 | 5       |           |                               |                            |         |     |
| Fri<br>Date: 20/9                               | 1       |           |                               |                            |         |     |
|                                                 | 2       |           | Casual Leave                  |                            |         |     |
|                                                 | 3       |           |                               |                            |         |     |
|                                                 | 4       |           |                               |                            |         |     |
|                                                 | 5       |           |                               |                            |         |     |
| Details of Special Class / Remedial Class etc.. |         |           |                               |                            |         |     |
| Time                                            | Mon     | Tue       | Wed                           | Thu                        | Fri     | Sat |
|                                                 |         |           |                               |                            |         |     |
|                                                 |         |           |                               |                            |         |     |
| Signature                                       | Teacher |           | H.O.D                         |                            |         |     |



| Month/s |           | Week No |          |                                          |                            |   |         |
|---------|-----------|---------|----------|------------------------------------------|----------------------------|---|---------|
| marks   | Day/Date  | H       | Class    | Teaching Plan                            | Statement / Topics covered | H | Remarks |
|         |           | 1       | I m com  | multiple correlation testing             |                            |   |         |
|         | Mon       | 2       |          | problems                                 |                            |   |         |
|         | Date 23/9 | 3       | II m com | Time series Design, multiple time series |                            |   |         |
|         |           | 4       | II B com | data analysis                            |                            |   |         |
|         |           | 5       |          |                                          |                            |   |         |
|         |           | 1       | I m com  | line of best fit, least square           |                            |   |         |
|         | Tue       | 2       |          | method                                   |                            |   |         |
|         | Date 24/9 | 3       | II m com | Review of literature and its reporting   |                            |   |         |
|         |           | 4       |          | style on APA                             |                            |   |         |
|         |           | 5       |          |                                          |                            |   |         |
|         |           | 1       | II m com | measurement & scaling techniques         |                            |   |         |
|         | Wed       | 2       | II B com | Nominal, Ordinal, Interval and           |                            |   |         |
|         | Date 25/9 | 3       |          | Ratio Scale                              |                            |   |         |
|         |           | 4       |          |                                          |                            |   |         |
|         |           | 5       | I m com  | Difference b/w correlation and           |                            |   |         |
|         |           | 1       |          | Regression Analysis                      |                            |   |         |
|         | Thu       | 2       |          |                                          |                            |   |         |
|         | Date 26/9 | 3       | I m com  | Error of Estimation $E(y_o - y_e)^2$     |                            |   |         |
|         |           | 4       |          | $y = a + bx$                             |                            |   |         |
|         |           | 5       |          |                                          |                            |   |         |
|         |           | 1       | II m com | Likest Scale - Comparative and           |                            |   |         |
|         | Fri       | 2       | II B com | non Comparative Scaling                  |                            |   |         |
|         | Date 27/9 | 3       |          |                                          |                            |   |         |
|         |           | 4       |          |                                          |                            |   |         |
|         |           | 5       |          |                                          |                            |   |         |

Details of Special Class / Remedial Class etc..

| Sat       | Time    | Mon | Tue   | Wed   | Thu | Fri     | Sat       |
|-----------|---------|-----|-------|-------|-----|---------|-----------|
|           |         |     |       |       |     |         |           |
|           |         |     |       |       |     |         |           |
|           |         |     |       |       |     |         |           |
| Signature | Teacher |     | H.O.D | H.O.D |     | Teacher | Signature |



| Month/s                                         |         | Week No  |                                    |                            |         |     |
|-------------------------------------------------|---------|----------|------------------------------------|----------------------------|---------|-----|
| Day/Date                                        | H       | Class    | Teaching Plan                      | Statement / Topics covered | Remarks |     |
| Mon<br>Date 30/9                                | 1       | I mcom   | Assumptions in Non-parametric test |                            |         |     |
|                                                 | 2       | I mcom   | Seminar Data processing            |                            |         |     |
|                                                 | 3       | II B com | Descriptive Analysis &             |                            |         |     |
|                                                 | 4       |          | Inferential Analysis               |                            |         |     |
|                                                 | 5       |          |                                    |                            |         |     |
| Tue<br>Date 1/10/19                             | 1       | I mcom   | Two Sample Sign Test               |                            |         |     |
|                                                 | 2       |          | for paired data                    |                            |         |     |
|                                                 | 3       |          | Wilcoxon paired Rank Test          |                            |         |     |
|                                                 | 4       | I mcom   | Construction of charts & diagrams  |                            |         |     |
|                                                 | 5       | II B com | Seminar on questionnaire           |                            |         |     |
| Wed<br>Date 2/10                                | 1       |          |                                    |                            |         |     |
|                                                 | 2       | Holiday  | Gandhi Jayanthi                    |                            |         |     |
|                                                 | 3       |          |                                    |                            |         |     |
|                                                 | 4       |          |                                    |                            |         |     |
|                                                 | 5       |          |                                    |                            |         |     |
| Thu<br>Date 3/10                                | 1       | I mcom   | Non-parametric test - Demerits     |                            |         |     |
|                                                 | 2       | II mcom  | Rank Sum Test                      |                            |         |     |
|                                                 | 3       |          | Hypothesis Testing & multi         |                            |         |     |
|                                                 | 4       |          | variate Analysis                   |                            |         |     |
|                                                 | 5       |          |                                    |                            |         |     |
| Fri<br>Date 4/10                                | 1       | I mcom   | non-parametric test merits         |                            |         |     |
|                                                 | 2       | II mcom  | Seminar on Report writing          |                            |         |     |
|                                                 | 3       |          | Half day casual leave AN           |                            |         |     |
|                                                 | 4       |          |                                    |                            |         |     |
|                                                 | 5       |          |                                    |                            |         |     |
| Details of Special Class / Remedial Class etc.. |         |          |                                    |                            |         |     |
| Time                                            | Mon     | Tue      | Wed                                | Thu                        | Fri     | Sat |
|                                                 |         |          |                                    |                            |         |     |
|                                                 |         |          |                                    |                            |         |     |
| Signature                                       | Teacher |          | H.O.D                              |                            |         |     |



| Month/s                                         | Week No    |         |           |                                                                                         |                                             |         |
|-------------------------------------------------|------------|---------|-----------|-----------------------------------------------------------------------------------------|---------------------------------------------|---------|
| Month/s                                         | Week No    |         |           |                                                                                         |                                             |         |
| Remarks                                         | Day/Date   | H       | Class     | Teaching Plan                                                                           | Statement / Topics covered                  | Remarks |
|                                                 |            | 1       |           |                                                                                         |                                             |         |
|                                                 | Mon        | 2       |           |                                                                                         |                                             |         |
|                                                 | Date 7/10  | 3       |           | Holiday - Mahanavami                                                                    |                                             |         |
|                                                 |            | 4       |           |                                                                                         |                                             |         |
|                                                 |            | 5       |           |                                                                                         |                                             |         |
|                                                 | Tue        | 1       |           | workshop on moodle at choist College 17th                                               |                                             |         |
|                                                 |            | 2       |           |                                                                                         |                                             |         |
|                                                 | Date 8/10  | 3       |           |                                                                                         |                                             |         |
|                                                 |            | 4       |           |                                                                                         |                                             |         |
|                                                 |            | 5       |           |                                                                                         |                                             |         |
|                                                 | Wed        | 1       |           | No class due to sad demise of our msw student                                           |                                             |         |
|                                                 |            | 2       |           |                                                                                         |                                             |         |
|                                                 | Date 9/10  | 3       |           |                                                                                         |                                             |         |
|                                                 |            | 4       |           |                                                                                         |                                             |         |
|                                                 |            | 5       |           |                                                                                         |                                             |         |
|                                                 | Thu        | 1       | III B Com | Second internal Exam duty AN                                                            |                                             |         |
|                                                 |            | 2       | II M Com  |                                                                                         |                                             |         |
|                                                 | Date 10/10 | 3       | I m com   | One sample Run test test of randomness                                                  |                                             |         |
|                                                 |            | 4       |           | $Z = \frac{T-M}{\sigma}$                                                                | $r = \text{runs}$<br>$n_1 \text{ and } n_2$ |         |
|                                                 |            | 5       |           |                                                                                         |                                             |         |
|                                                 | Fri        | 1       |           |                                                                                         |                                             |         |
|                                                 |            | 2       |           | $M = \frac{2n_1 n_2 + 1}{n_1 + n_2}$                                                    | problems on Run Test                        |         |
|                                                 | Date 11/10 | 3       |           |                                                                                         |                                             |         |
|                                                 |            | 4       |           | $\sigma = \sqrt{\frac{2n_1 n_2 (2n_1 n_2 - n_1 - n_2)}{(n_1 + n_2)^2 (n_1 + n_2 - 1)}}$ |                                             |         |
|                                                 |            | 5       |           |                                                                                         |                                             |         |
| Details of Special Class / Remedial Class etc.. |            |         |           |                                                                                         |                                             |         |
| Sat                                             | Time       | Mon     | Tue       | Wed                                                                                     | Thu                                         | Fri     |
|                                                 |            |         |           |                                                                                         |                                             |         |
|                                                 |            |         |           |                                                                                         |                                             |         |
|                                                 |            |         |           |                                                                                         |                                             |         |
|                                                 | Signature  | Teacher |           | H.O.D                                                                                   | H.O.D                                       |         |



## Teacher's Work Diary

## Weekly Teaching Plan &amp; Statement

| Month/s                                         |         | Week No |                       |                                |         |
|-------------------------------------------------|---------|---------|-----------------------|--------------------------------|---------|
| Day/Date                                        | H       | Class   | Teaching Plan         | Statement / Topics covered     | Remarks |
| Mon<br>Date 14/10                               | 1       |         |                       |                                |         |
|                                                 | 2       | I m com | Mann whitney U        | non-parametric test            |         |
|                                                 | 3       |         |                       |                                |         |
|                                                 | 4       |         |                       |                                |         |
|                                                 | 5       |         |                       |                                |         |
| Tue<br>Date 15/10                               | 1       | I m com | U test - Mann whitney | signed test                    |         |
|                                                 | 2       |         |                       | Rank sum test                  |         |
|                                                 | 3       |         |                       | Two Independent Sample t test  |         |
|                                                 | 4       |         |                       |                                |         |
|                                                 | 5       |         |                       |                                |         |
| Wed<br>Date 16/10                               | 1       | I m com | H test - Theory on    | Kruskal wallis test            |         |
|                                                 | 2       |         |                       | Equal to $\chi^2$ distribution |         |
|                                                 | 3       |         |                       |                                |         |
|                                                 | 4       |         |                       |                                |         |
|                                                 | 5       |         |                       |                                |         |
| Thu<br>Date 17/10                               | 1       |         |                       |                                |         |
|                                                 | 2       | I m com | H test                | Similar to one way ANOVA       |         |
|                                                 | 3       |         |                       | non-parametric test            |         |
|                                                 | 4       |         |                       |                                |         |
|                                                 | 5       |         |                       |                                |         |
| Fri<br>Date 18/10                               | 1       |         |                       |                                |         |
|                                                 | 2       |         |                       |                                |         |
|                                                 | 3       | I m com | KS test               | test of Normality              |         |
|                                                 | 4       |         |                       |                                |         |
|                                                 | 5       |         |                       |                                |         |
| Details of Special Class / Remedial Class etc.. |         |         |                       |                                |         |
| Time                                            | Mon     | Tue     | Wed                   | Thu                            | Fri     |
| 19/10 9.30 to 1.30                              |         |         |                       |                                |         |
|                                                 |         |         |                       |                                |         |
| Signature                                       | Teacher |         | H.O.D                 |                                |         |

Handwritten notes:  
 Flood  
 Comparison  
 I M com



| Month/s                                         | Week No |        |                                          |                            |           |     |
|-------------------------------------------------|---------|--------|------------------------------------------|----------------------------|-----------|-----|
| Day/Date                                        | H       | Class  | Teaching Plan                            | Statement / Topics covered | Remarks   |     |
| Mon<br>Date 21/10                               | 1       | IM.Com | Seminars on parametric test              |                            |           |     |
|                                                 | 2       |        | 't' test and z'test                      |                            |           |     |
|                                                 | 3       |        | paired 't' test                          |                            |           |     |
|                                                 | 4       |        |                                          |                            |           |     |
|                                                 | 5       |        |                                          |                            |           |     |
| Tue<br>Date 22/10                               | 1       | IM.Com | One sample and Two sample test           |                            |           |     |
|                                                 | 2       |        |                                          |                            |           |     |
|                                                 | 3       |        |                                          |                            |           |     |
|                                                 | 4       |        |                                          |                            |           |     |
|                                                 | 5       |        |                                          |                            |           |     |
| Wed<br>Date 23/10                               | 1       |        | End Sem External Exam duty               | 2 Hrs.                     |           |     |
|                                                 | 2       |        |                                          |                            |           |     |
|                                                 | 3       |        |                                          |                            |           |     |
|                                                 | 4       |        |                                          |                            |           |     |
|                                                 | 5       |        |                                          |                            |           |     |
| Thu<br>Date 24/10                               | 1       |        | Exem duty                                | 3 Hrs                      |           |     |
|                                                 | 2       | IM.Com | Theory of Estimation - point Estimation  |                            |           |     |
|                                                 | 3       |        | Interval Estimation.                     |                            |           |     |
|                                                 | 4       |        | One sample t test: $\bar{X} \pm t(SE)$ . |                            |           |     |
|                                                 | 5       |        |                                          |                            |           |     |
| Fri<br>Date 25/10                               | 1       |        |                                          |                            |           |     |
|                                                 | 2       | ImCom  | Use of Excel and SPSS                    |                            |           |     |
|                                                 | 3       |        |                                          |                            |           |     |
|                                                 | 4       |        |                                          |                            |           |     |
|                                                 | 5       |        |                                          |                            |           |     |
| Details of Special Class / Remedial Class etc.. |         |        |                                          |                            |           |     |
| Time                                            | Mon     | Tue    | Wed                                      | Thu                        | Fri       | Sat |
|                                                 |         |        |                                          |                            |           |     |
|                                                 |         |        |                                          |                            |           |     |
| Signature                                       | Teacher | H.O.D. | H.O.D.                                   | Teacher                    | Signature |     |



| Month/s                      |   | Week No |                    |                            |         |
|------------------------------|---|---------|--------------------|----------------------------|---------|
| Day/Date                     | H | Class   | Teaching Plan      | Statement / Topics covered | Remarks |
| Mon<br>Date 28/10            | 1 | Imcom   | Role of QT in      | decision making            |         |
|                              | 2 |         |                    |                            |         |
|                              | 3 |         |                    |                            |         |
|                              | 4 |         |                    |                            |         |
|                              | 5 |         |                    |                            |         |
| Tue<br>Date 29/10            | 1 | Imcom   | Significance of    | quantitative               |         |
|                              | 2 |         | decisions          |                            |         |
|                              | 3 |         |                    |                            |         |
|                              | 4 |         |                    |                            |         |
|                              | 5 |         |                    |                            |         |
| Wed<br>Date 30/10            | 1 | Imcom   | Correlation        | testing of hypothesis      |         |
|                              | 2 |         |                    |                            |         |
|                              | 3 |         |                    |                            |         |
|                              | 4 |         |                    |                            |         |
|                              | 5 |         |                    |                            |         |
| Thu<br>Date 31/10            | 1 |         |                    |                            |         |
|                              | 2 | Imcom   | partial            | Correlation coefficient    |         |
|                              | 3 |         |                    |                            |         |
|                              | 4 |         |                    |                            |         |
|                              | 5 |         |                    |                            |         |
| November<br>Fri<br>Date 1/11 | 1 | Imcom   | SPSS - Correlation |                            |         |
|                              | 2 |         |                    |                            |         |
|                              | 3 |         |                    |                            |         |
|                              | 4 |         |                    |                            |         |
|                              | 5 |         |                    |                            |         |

Details of Special Class / Remedial Class etc..

| Time      | Mon                                 | Tue | Wed   | Thu | Fri | Sat |
|-----------|-------------------------------------|-----|-------|-----|-----|-----|
|           | 2/11/2019                           |     |       |     |     |     |
|           | Saturday Compensatory Class (flood) |     |       |     |     |     |
| Signature | Teacher                             |     | H.O.D |     |     |     |



## Teacher's Work Diary

## Weekly Teaching Plan &amp; Statement

| Month/s          | Week No | Week No              | Month/s                                      |                            |   |         |
|------------------|---------|----------------------|----------------------------------------------|----------------------------|---|---------|
| Day/Date         | H       | Class                | Teaching Plan                                | Statement / Topics covered | H | Remarks |
| Mon<br>Date 4/11 | 1       |                      | End sem External Exam duty                   | 9.30 - 12.30               |   |         |
|                  | 2       |                      |                                              |                            |   | 3 Hrs.  |
|                  | 3       | II PC class          |                                              |                            |   |         |
|                  | 4       | IV <sup>th</sup> sem |                                              |                            |   |         |
|                  | 5       | Begins               |                                              |                            |   |         |
| Tue<br>Date 5/11 | 1       | II M.Com Pb          | Strategic financial mgt                      |                            |   |         |
|                  | 2       |                      | Merger - Module 4.                           |                            |   |         |
|                  | 3       |                      | Types of Merger.                             |                            |   |         |
|                  | 4       |                      |                                              |                            |   |         |
|                  | 5       |                      |                                              |                            |   |         |
| Wed<br>Date 6/11 | 1       |                      |                                              |                            |   |         |
|                  | 2       | II m con Sy          | Forms of financing Merger.                   |                            |   |         |
|                  | 3       |                      |                                              |                            |   |         |
|                  | 4       |                      |                                              |                            |   |         |
|                  | 5       |                      |                                              |                            |   |         |
| Thu<br>Date 7/11 | 1       | 9.30 to              | Exam duty External BBA III <sup>rd</sup> sem | 3 Hrs.                     |   |         |
|                  | 2       | 12.30                |                                              |                            |   |         |
|                  | 3       |                      |                                              |                            |   |         |
|                  | 4       |                      |                                              |                            |   |         |
|                  | 5       |                      |                                              |                            |   |         |
| Fri<br>Date 8/11 | 1       |                      |                                              |                            |   |         |
|                  | 2       | II M.Com             | Impact of Merger - Accretive Acquisition     |                            |   |         |
|                  | 3       |                      | Dilutive Acquisition                         |                            |   |         |
|                  | 4       |                      |                                              |                            |   |         |
|                  | 5       |                      |                                              |                            |   |         |

Details of Special Class / Remedial Class etc..

| Sat       | Time    | Mon | Tue | Wed   | Thu | Fri | Sat       |
|-----------|---------|-----|-----|-------|-----|-----|-----------|
|           |         |     |     |       |     |     |           |
|           |         |     |     |       |     |     |           |
|           |         |     |     |       |     |     |           |
| Signature | Teacher |     |     | H.O.D |     |     | Signature |



## Teacher's Work Diary

## Weekly Teaching Plan &amp; Statement

| Month/s     | Week No | Class | Teaching Plan | Statement / Topics covered | Remarks |
|-------------|---------|-------|---------------|----------------------------|---------|
| Day/Date    | H       |       |               |                            |         |
| Mon         | 1       |       |               |                            |         |
| Date..11/11 | 2       |       |               |                            |         |
|             | 3       |       |               |                            |         |
|             | 4       |       |               |                            |         |
|             | 5       |       |               |                            |         |
| Tue         | 1       |       |               |                            |         |
| Date..12/11 | 2       |       |               |                            |         |
|             | 3       |       |               |                            |         |
|             | 4       |       |               |                            |         |
|             | 5       |       |               |                            |         |
| Wed         | 1       |       |               |                            |         |
| Date..13/11 | 2       |       |               |                            |         |
|             | 3       |       |               |                            |         |
|             | 4       |       |               |                            |         |
|             | 5       |       |               |                            |         |
| Thu         | 1       |       |               |                            |         |
| Date..14/11 | 2       |       | CV Camp       |                            |         |
|             | 3       |       |               |                            |         |
|             | 4       |       |               |                            |         |
|             | 5       |       |               |                            |         |
| Fri         | 1       |       |               |                            |         |
| Date..15/11 | 2       |       | CV Camp       |                            |         |
|             | 3       |       |               |                            |         |
|             | 4       |       |               |                            |         |
|             | 5       |       |               |                            |         |

## Details of Special Class / Remedial Class etc..

| Time           | Mon     | Tue | Wed   | Thu   | Fri | Sat |
|----------------|---------|-----|-------|-------|-----|-----|
| 16/11 Saturday |         |     |       |       |     |     |
| Signature      | Teacher |     | H.O.D | H.O.D |     |     |



| Month/s                                         | Week No | Class |     | Teaching Plan                               | Statement / Topics covered | Remarks   |
|-------------------------------------------------|---------|-------|-----|---------------------------------------------|----------------------------|-----------|
| Day/Date                                        | H       |       |     |                                             |                            |           |
| Mon                                             | 1       |       |     |                                             |                            |           |
| Mon                                             | 2       |       |     |                                             |                            |           |
| Date 18/11                                      | 3       |       |     | Cv camp                                     |                            |           |
|                                                 | 4       |       |     |                                             |                            |           |
|                                                 | 5       |       |     |                                             |                            |           |
| Tue                                             | 1       |       |     |                                             |                            |           |
| Tue                                             | 2       |       |     |                                             |                            |           |
| Date 19/11                                      | 3       |       |     | Cv camp                                     |                            |           |
|                                                 | 4       |       |     |                                             |                            |           |
|                                                 | 5       |       |     |                                             |                            |           |
| Wed                                             | 1       |       |     |                                             |                            |           |
| Wed                                             | 2       |       |     | UG classes 2 <sup>nd</sup> semester begins. |                            |           |
| Date 20/11                                      | 3       |       |     |                                             |                            |           |
|                                                 | 4       |       |     |                                             |                            |           |
|                                                 | 5       |       |     |                                             |                            |           |
| Thu                                             | 1       |       |     |                                             |                            |           |
| Thu                                             | 2       |       |     | II B Com Sy. QT - Theory of probability     |                            |           |
| Date 21/11                                      | 3       |       |     |                                             |                            |           |
|                                                 | 4       |       |     |                                             |                            |           |
|                                                 | 5       |       |     |                                             |                            |           |
| Fri                                             | 1       |       |     |                                             |                            |           |
| Fri                                             | 2       |       |     | casual leave.                               |                            |           |
| Date 22/11                                      | 3       |       |     | Strike.                                     |                            |           |
|                                                 | 4       |       |     |                                             |                            |           |
|                                                 | 5       |       |     |                                             |                            |           |
| Details of Special Class / Remedial Class etc.. |         |       |     |                                             |                            |           |
| Sat                                             | Time    | Mon   | Tue | Wed                                         | Thu                        | Fri       |
|                                                 |         |       |     |                                             |                            |           |
|                                                 |         |       |     |                                             |                            |           |
| Signature                                       | Teacher |       |     | H.O.D                                       |                            | Signature |



| Month/s                                         | Week No |             | Month/s               |                            | Week No |           |
|-------------------------------------------------|---------|-------------|-----------------------|----------------------------|---------|-----------|
| Day/Date                                        | H       | Class       | Teaching Plan         | Statement / Topics covered | H       | Remarks   |
|                                                 | 1       |             | Stoike                |                            | 1       |           |
| Mon                                             | 2       |             |                       |                            | 2       |           |
| Date 25/11                                      | 3       |             |                       |                            | 3       |           |
|                                                 | 4       |             |                       |                            | 4       |           |
|                                                 | 5       |             |                       |                            | 5       |           |
|                                                 | 1       |             |                       |                            | 1       |           |
| Tue                                             | 2       | II B Com Sy | Types of Events       |                            | 2       |           |
| Date 26/11                                      | 3       |             |                       |                            | 3       |           |
|                                                 | 4       |             |                       |                            | 4       |           |
|                                                 | 5       |             |                       |                            | 5       |           |
|                                                 | 1       |             |                       |                            | 1       |           |
| Wed                                             | 2       | II B Com Sy | permutation           |                            | 2       |           |
| Date 27/11                                      | 3       |             |                       |                            | 3       |           |
|                                                 | 4       |             |                       |                            | 4       |           |
|                                                 | 5       |             |                       |                            | 5       |           |
|                                                 | 1       |             |                       |                            | 1       |           |
| Thu                                             | 2       | II B Com Sy | Combinations          |                            | 2       |           |
| Date 28/11                                      | 3       |             |                       |                            | 3       |           |
|                                                 | 4       |             |                       |                            | 4       |           |
|                                                 | 5       |             |                       |                            | 5       |           |
|                                                 | 1       |             |                       |                            | 1       |           |
| Fri                                             | 2       | II B Com Sy | Theory on probability |                            | 2       |           |
| Date 29/11                                      | 3       |             |                       |                            | 3       |           |
|                                                 | 4       |             |                       |                            | 4       |           |
|                                                 | 5       |             |                       |                            | 5       |           |
| Details of Special Class / Remedial Class etc.. |         |             |                       |                            |         |           |
| Time                                            | Mon     | Tue         | Wed                   | Thu                        | Fri     | Sat       |
|                                                 |         |             |                       |                            |         |           |
|                                                 |         |             |                       |                            |         |           |
| Signature                                       | Teacher |             | H.O.D                 | H.O.D                      | Teacher | Signature |



| Month/s          | Week No | Month/s | Week No                            |                            |   |         |
|------------------|---------|---------|------------------------------------|----------------------------|---|---------|
| Day/Date         | H       | Class   | Teaching Plan                      | Statement / Topics covered | H | Remarks |
| Mon<br>Date 2/12 | 1       |         |                                    |                            |   |         |
|                  | 2       |         |                                    |                            |   |         |
|                  | 3       |         | Cv camp - 3 <sup>rd</sup> semester |                            |   |         |
|                  | 4       |         | Bcom                               |                            |   |         |
|                  | 5       |         | BBA & BCP                          |                            |   |         |
| Tue<br>Date 3/12 | 1       |         |                                    |                            |   |         |
|                  | 2       |         |                                    |                            |   |         |
|                  | 3       |         | Cv camp 3 <sup>rd</sup> semester   |                            |   |         |
|                  | 4       |         |                                    |                            |   |         |
|                  | 5       |         |                                    |                            |   |         |
| Wed<br>Date 4/12 | 1       |         |                                    |                            |   |         |
|                  | 2       |         |                                    |                            |   |         |
|                  | 3       |         | Cv Camp 3 <sup>rd</sup> semester   |                            |   |         |
|                  | 4       |         |                                    |                            |   |         |
|                  | 5       |         |                                    |                            |   |         |
| Thu<br>Date 5/12 | 1       |         |                                    |                            |   |         |
|                  | 2       |         |                                    |                            |   |         |
|                  | 3       |         | Cv Camp 3 <sup>rd</sup> semester   |                            |   |         |
|                  | 4       |         |                                    |                            |   |         |
|                  | 5       |         |                                    |                            |   |         |
| Fri<br>Date 6/12 | 1       | Tr mcom | takeones strategies                |                            |   |         |
|                  | 2       |         | Merges procedure                   |                            |   |         |
|                  | 3       |         |                                    |                            |   |         |
|                  | 4       |         |                                    |                            |   |         |
|                  | 5       |         |                                    |                            |   |         |

## Details of Special Class / Remedial Class etc..

| Signature | Teacher | H.O.D | H.O.D | Signature | Teacher | H.O.D | H.O.D |
|-----------|---------|-------|-------|-----------|---------|-------|-------|
|           |         |       |       |           |         |       |       |
|           |         |       |       |           |         |       |       |



| Month/s            |   |       | Week No                           |                            |         |
|--------------------|---|-------|-----------------------------------|----------------------------|---------|
| Day/Date           | H | Class | Teaching Plan                     | Statement / Topics covered | Remarks |
| Mon<br>Date: 9/12  | 1 |       | duty [compensatory]               |                            |         |
|                    | 2 |       | leave                             |                            |         |
|                    | 3 |       | Convocation Programme             |                            |         |
|                    | 4 |       |                                   |                            |         |
|                    | 5 |       |                                   |                            |         |
| Tue<br>Date: 10/12 | 1 |       | CV Camp 1st sem                   |                            |         |
|                    | 2 |       |                                   |                            |         |
|                    | 3 |       |                                   |                            |         |
|                    | 4 |       |                                   |                            |         |
|                    | 5 |       |                                   |                            |         |
| Wed<br>Date: 11/12 | 1 |       | CV Camp 1st sem                   |                            |         |
|                    | 2 |       |                                   |                            |         |
|                    | 3 |       |                                   |                            |         |
|                    | 4 |       |                                   |                            |         |
|                    | 5 |       |                                   |                            |         |
| Thu<br>Date: 12/12 | 1 |       |                                   |                            |         |
|                    | 2 |       | CV camp 1st sem                   |                            |         |
|                    | 3 |       |                                   |                            |         |
|                    | 4 | AN    | 1.30 to 3.30                      |                            |         |
|                    | 5 |       | Debate panel committee            |                            |         |
| Fri<br>Date: 13/12 | 1 |       | member at St Joseph's college 1st |                            |         |
|                    | 2 |       |                                   |                            |         |
|                    | 3 |       |                                   |                            |         |
|                    | 4 |       |                                   |                            |         |
|                    | 5 |       |                                   |                            |         |

## Details of Special Class / Remedial Class etc..

| Time      | Mon     | Tue | Wed   | Thu   | Fri     | Sat       |
|-----------|---------|-----|-------|-------|---------|-----------|
|           |         |     |       |       |         |           |
|           |         |     |       |       |         |           |
| Signature | Teacher |     | H.O.D | H.O.D | Teacher | Signature |



| Month/s                                         | Week No    |     |            |                                   |                            |         |
|-------------------------------------------------|------------|-----|------------|-----------------------------------|----------------------------|---------|
| Remarks                                         | Day/Date   | H   | Class      | Teaching Plan                     | Statement / Topics covered | Remarks |
|                                                 |            | 1   | II Bcom &  | QT - Addition Theorem             |                            |         |
|                                                 | Mon        | 2   |            | probability                       |                            |         |
|                                                 | Date 16/12 | 3   |            |                                   |                            |         |
|                                                 |            | 4   |            |                                   |                            |         |
|                                                 |            | 5   |            |                                   |                            |         |
|                                                 |            | 1   | II Bcom Sy | QT - probability - Multiplication |                            |         |
|                                                 | Tue        | 2   |            | Theorem                           |                            |         |
|                                                 | Date 17/12 | 3   |            |                                   |                            |         |
|                                                 |            | 4   |            |                                   |                            |         |
|                                                 |            | 5   |            |                                   |                            |         |
|                                                 |            | 1   | II Bcom Sy | QT - Both Addition and            |                            |         |
|                                                 | Wed        | 2   |            | Multiplication theorems.          |                            |         |
|                                                 | Date 18/12 | 3   |            |                                   |                            |         |
|                                                 |            | 4   |            |                                   |                            |         |
|                                                 |            | 5   |            |                                   |                            |         |
|                                                 |            | 1   | II Bcom Sy | QT problems on probability        |                            |         |
|                                                 | Thu        | 2   |            |                                   |                            |         |
|                                                 | Date 19/12 | 3   |            |                                   |                            |         |
|                                                 |            | 4   |            |                                   |                            |         |
|                                                 |            | 5   |            |                                   |                            |         |
|                                                 |            | 1   | II Bcom Sy | QT prob                           |                            |         |
|                                                 | Fri        | 2   |            | Class changed on sports           | 9.30 to                    |         |
|                                                 | Date 20/12 | 3   |            | Certificate Course                | 3.30                       |         |
|                                                 |            | 4   |            | led by Sabin George               |                            |         |
|                                                 |            | 5   |            | Depaul Angemaly                   |                            |         |
| Details of Special Class / Remedial Class etc.. |            |     |            |                                   |                            |         |
| Sat                                             | Time       | Mon | Tue        | Wed                               | Thu                        | Fri     |
|                                                 |            |     |            |                                   |                            |         |
|                                                 |            |     |            |                                   |                            |         |
| Signature                                       | Teacher    |     |            | H.O.D                             |                            |         |



| Month/s                                         |         | Week No |               |                            |         |     |
|-------------------------------------------------|---------|---------|---------------|----------------------------|---------|-----|
| Day/Date                                        | H       | Class   | Teaching Plan | Statement / Topics covered | Remarks |     |
| Mon<br>Date..... 23/12                          | 1       |         |               |                            |         |     |
|                                                 | 2       |         |               |                            |         |     |
|                                                 | 3       |         |               |                            |         |     |
|                                                 | 4       |         |               |                            |         |     |
|                                                 | 5       |         |               |                            |         |     |
| Tue<br>Date..... 24/12                          | 1       |         |               |                            |         |     |
|                                                 | 2       |         |               |                            |         |     |
|                                                 | 3       |         |               |                            |         |     |
|                                                 | 4       |         |               |                            |         |     |
|                                                 | 5       |         |               |                            |         |     |
| Wed<br>Date..... 25/12                          | 1       |         |               |                            |         |     |
|                                                 | 2       |         |               |                            |         |     |
|                                                 | 3       |         |               |                            |         |     |
|                                                 | 4       |         |               |                            |         |     |
|                                                 | 5       |         |               |                            |         |     |
| Thu<br>Date..... 26/12                          | 1       |         |               |                            |         |     |
|                                                 | 2       |         |               |                            |         |     |
|                                                 | 3       |         |               |                            |         |     |
|                                                 | 4       |         |               |                            |         |     |
|                                                 | 5       |         |               |                            |         |     |
| Fri<br>Date..... 27/12                          | 1       |         |               |                            |         |     |
|                                                 | 2       |         |               |                            |         |     |
|                                                 | 3       |         |               |                            |         |     |
|                                                 | 4       |         |               |                            |         |     |
|                                                 | 5       |         |               |                            |         |     |
| Details of Special Class / Remedial Class etc.. |         |         |               |                            |         |     |
| Time                                            | Mon     | Tue     | Wed           | Thu                        | Fri     | Sat |
|                                                 |         |         |               |                            |         |     |
|                                                 |         |         |               |                            |         |     |
| Signature                                       | Teacher | H.O.D   |               | H.O.D                      |         |     |



| Month/s | Week No       | Week No |                         |                           |                            |         |
|---------|---------------|---------|-------------------------|---------------------------|----------------------------|---------|
| Remarks | Day/Date      | H       | Class                   | Teaching Plan             | Statement / Topics covered | Remarks |
|         |               | 1       | II B Com S <sub>1</sub> | QT probability            | Both Addition and          |         |
|         | Mon           | 2       | II B Com S <sub>2</sub> | Strategic mgt             | multiplication             |         |
|         | Date 30/12    | 3       |                         |                           | Theorems                   |         |
|         |               | 4       |                         |                           |                            |         |
|         |               | 5       |                         |                           |                            |         |
|         |               | 1       |                         | casual leave              |                            |         |
|         | Tue           | 2       |                         |                           |                            |         |
|         | Date 31/12    | 3       |                         |                           |                            |         |
|         |               | 4       |                         |                           |                            |         |
|         |               | 5       |                         |                           |                            |         |
|         |               | 1       | II B Com                | Strategic mgt             | Decisions - Strategic &    |         |
|         | Wed           | 2       |                         |                           | tactical decisions         |         |
|         | Date 1/1/2020 | 3       | II B Com                | QT - Bayes Theorem        | posterior probability      |         |
|         |               | 4       |                         |                           |                            |         |
|         |               | 5       |                         |                           |                            |         |
|         |               | 1       | II B Com S <sub>1</sub> | problems on Bayes Theorem |                            |         |
|         | Thu           | 2       |                         |                           |                            |         |
|         | Date 3/1      | 3       | II B Com S <sub>2</sub> | Strategic mgt process     |                            |         |
|         |               | 4       |                         |                           |                            |         |
|         |               | 5       |                         |                           |                            |         |
|         |               | 1       |                         | Holiday -                 |                            |         |
|         | Fri           | 2       |                         |                           |                            |         |
|         | Date 3/1      | 3       |                         |                           |                            |         |
|         |               | 4       |                         |                           |                            |         |
|         |               | 5       |                         |                           |                            |         |

## Details of Special Class / Remedial Class etc..

| Sat       | Time    | Mon | Tue | Wed   | Thu | Fri | Sat |
|-----------|---------|-----|-----|-------|-----|-----|-----|
|           |         |     |     |       |     |     |     |
|           |         |     |     |       |     |     |     |
|           |         |     |     |       |     |     |     |
| Signature | Teacher |     |     | H.O.D |     |     |     |



| Month/s             |   |                        | Week No                |                            |         |
|---------------------|---|------------------------|------------------------|----------------------------|---------|
| Day/Date            | H | Class                  | Teaching Plan          | Statement / Topics covered | Remarks |
| Mon<br>Date... 6/1  | 1 | I M Coms <sub>4</sub>  | Strategic mgt          | formulation of             |         |
|                     | 2 |                        |                        | Strategies                 |         |
|                     | 3 | II B Coms <sub>4</sub> | QT - Correlation       | - Types                    |         |
|                     | 4 |                        |                        |                            |         |
|                     | 5 |                        |                        |                            |         |
| Tue<br>Date... 7/1  | 1 |                        |                        |                            |         |
|                     | 2 | II B Coms <sub>4</sub> | Correlation - degrees. |                            |         |
|                     | 3 |                        | Karl pearson's model   |                            |         |
|                     | 4 |                        |                        |                            |         |
|                     | 5 |                        |                        |                            |         |
| Wed<br>Date... 8/1  | 1 | II B Coms <sub>4</sub> | Correlation - Rank     |                            |         |
|                     | 2 |                        | Spearman's model       |                            |         |
|                     | 3 |                        |                        |                            |         |
|                     | 4 |                        |                        |                            |         |
|                     | 5 |                        |                        |                            |         |
| Thu<br>Date... 9/1  | 1 | II B Coms <sub>4</sub> | Diff. b/w correlation  |                            |         |
|                     | 2 |                        | and Regression         |                            |         |
|                     | 3 |                        |                        |                            |         |
|                     | 4 |                        |                        |                            |         |
|                     | 5 |                        |                        |                            |         |
| Fri<br>Date... 10/1 | 1 |                        |                        |                            |         |
|                     | 2 |                        |                        |                            |         |
|                     | 3 |                        | Casual leave -         |                            |         |
|                     | 4 |                        |                        |                            |         |
|                     | 5 |                        |                        |                            |         |

Details of Special Class / Remedial Class etc..

| Time      | Mon     | Tue | Wed   | Thu | Fri | Sat |
|-----------|---------|-----|-------|-----|-----|-----|
|           |         |     |       |     |     |     |
|           |         |     |       |     |     |     |
| Signature | Teacher |     | H.O.D |     |     |     |



| Month/s                                         | Week No    |        |             |                                       |                            |         |
|-------------------------------------------------|------------|--------|-------------|---------------------------------------|----------------------------|---------|
| Remarks                                         | Day/Date   | H      | Class       | Teaching Plan                         | Statement / Topics covered | Remarks |
|                                                 |            | 1      |             |                                       |                            |         |
|                                                 | Mon        | 2      |             | Local Holiday                         |                            |         |
|                                                 | Date 13/11 | 3      |             | Panish feast                          |                            |         |
|                                                 |            | 4      |             |                                       |                            |         |
|                                                 |            | 5      |             |                                       |                            |         |
|                                                 | Tue        | 1      | II B Com Sy | Probable Errors and its uses          |                            |         |
|                                                 |            | 2      |             |                                       |                            |         |
|                                                 | Date 14/11 | 3      | II M Com Sy | Duties of a Strategist                |                            |         |
|                                                 |            | 4      |             | Role                                  |                            |         |
|                                                 |            | 5      |             |                                       |                            |         |
|                                                 | Wed        | 1      |             |                                       |                            |         |
|                                                 |            | 2      |             | Casual leave                          |                            |         |
|                                                 | Date 15/11 | 3      |             |                                       |                            |         |
|                                                 |            | 4      |             |                                       |                            |         |
|                                                 |            | 5      |             |                                       |                            |         |
|                                                 | Thu        | 1      |             |                                       |                            |         |
|                                                 |            | 2      |             | Duty leave                            | chaired a session          |         |
|                                                 | Date 16/11 | 3      |             | on National seminar at Carmel College |                            |         |
|                                                 |            | 4      |             |                                       |                            |         |
|                                                 |            | 5      |             |                                       |                            |         |
|                                                 | Fri        | 1      | II B Com Sy | problems on probable error            |                            |         |
|                                                 |            | 2      |             | Significance testing                  |                            |         |
|                                                 | Date 17/11 | 3      |             |                                       |                            |         |
|                                                 |            | 4      |             |                                       |                            |         |
|                                                 |            | 5      |             |                                       |                            |         |
| Details of Special Class / Remedial Class etc.. |            |        |             |                                       |                            |         |
| Sat                                             | Time       | Mon    | Tue         | Wed                                   | Thu                        | Fri     |
|                                                 |            |        |             |                                       |                            |         |
|                                                 |            |        |             |                                       |                            |         |
| Signature                                       | Teacher    | H.O.D. | H.O.D.      | Teacher                               | Signature                  |         |



| Month/s                                         | Week No    |                         |                                                   |                            |        |     |
|-------------------------------------------------|------------|-------------------------|---------------------------------------------------|----------------------------|--------|-----|
| Day/Date                                        | H          | Class                   | Teaching Plan                                     | Statement / Topics covered | Remark |     |
| Mon<br>Date 20/1                                | 1          | II B Com S <sub>4</sub> | probability                                       |                            |        |     |
|                                                 | 2          |                         | Additional problems on                            |                            |        |     |
|                                                 | 3          |                         | replacement and without                           |                            |        |     |
|                                                 | 4          |                         | replacement                                       |                            |        |     |
|                                                 | 5          | II M Com S <sub>2</sub> | Corporate level strategies                        |                            |        |     |
| Tue<br>Date 21/1                                | 1          | II B Com S <sub>4</sub> | Discrete probability distribution                 |                            |        |     |
|                                                 | 2          |                         | Binomial                                          |                            |        |     |
|                                                 | 3          |                         |                                                   |                            |        |     |
|                                                 | 4          | II M Com S <sub>2</sub> | Corporate level - merger,                         |                            |        |     |
|                                                 | 5          |                         | takeover.                                         |                            |        |     |
| Wed<br>Date 22/1                                | 1          |                         |                                                   |                            |        |     |
|                                                 | 2          | II B Com S <sub>4</sub> | problems on Binomial                              |                            |        |     |
|                                                 | 3          |                         |                                                   |                            |        |     |
|                                                 | 4          | II M Com S <sub>2</sub> | Corporate level - Grand & Growth                  |                            |        |     |
|                                                 | 5          |                         | Strategies                                        |                            |        |     |
| Thu<br>Date 23/1                                | 1          | II B Com S <sub>4</sub> | Poisson Distribution                              |                            |        |     |
|                                                 | 2          |                         |                                                   |                            |        |     |
|                                                 | 3          | II M Com S <sub>2</sub> | Joint venture, Strategic Alliances.               |                            |        |     |
|                                                 | 4          |                         |                                                   |                            |        |     |
|                                                 | 5          | II M Com S <sub>4</sub> | Takeover - Types. Defensive mechanism             |                            |        |     |
| Fri<br>Date 24/1                                | 1          |                         |                                                   |                            |        |     |
|                                                 | 2          | II B Com S <sub>4</sub> | problem on Binomial.                              |                            |        |     |
|                                                 | 3          | II M Com S <sub>2</sub> | Stability Strategy - internal Analysis            |                            |        |     |
|                                                 | 4          |                         |                                                   |                            |        |     |
|                                                 | 5          | II M Com S <sub>4</sub> | Takeover pre-emptive offensive defence mechanism. |                            |        |     |
| Details of Special Class / Remedial Class etc.. |            |                         |                                                   |                            |        |     |
| Time                                            | Mon        | Tue                     | Wed                                               | Thu                        | Fri    | Sat |
| 9.30 to 4.30                                    | SPSS       | certificate             | Course for                                        | PCs                        |        |     |
| 25/01/2020                                      | Dr Sunadha |                         |                                                   |                            |        |     |
| Signature                                       | Teacher    | H.O.D                   |                                                   |                            |        |     |



| Month/s                                         | Week No    |     |                       |                                        |                            |         |           |
|-------------------------------------------------|------------|-----|-----------------------|----------------------------------------|----------------------------|---------|-----------|
| Remarks                                         | Day/Date   | H   | Class                 | Teaching Plan                          | Statement / Topics covered | Remarks |           |
|                                                 |            | 1   | IMcoms <sub>1</sub>   | Internal Analysis - appraisal          |                            |         |           |
|                                                 | Mon        | 2   | II Bcoms <sub>1</sub> | Poisson Distribution Theory            |                            |         |           |
|                                                 | Date 27/11 | 3   |                       |                                        |                            |         |           |
|                                                 |            | 4   |                       |                                        |                            |         |           |
|                                                 |            | 5   |                       |                                        |                            |         |           |
|                                                 |            | 1   | II Bcoms <sub>1</sub> | Poisson Distribution problems          |                            |         |           |
|                                                 | Tue        | 2   | IMcoms <sub>2</sub>   | Internal Analysis - Tools & techniques |                            |         |           |
|                                                 | Date 28/11 | 3   |                       |                                        |                            |         |           |
|                                                 |            | 4   |                       |                                        |                            |         |           |
|                                                 |            | 5   |                       |                                        |                            |         |           |
|                                                 |            | 1   | II Bcoms <sub>1</sub> | problems on poisson Distribution       |                            |         |           |
|                                                 | Wed        | 2   | IMcoms <sub>2</sub>   | Internal Analysis - SWOC, CAP          |                            |         |           |
|                                                 | Date 29/11 | 3   |                       |                                        |                            |         |           |
|                                                 |            | 4   |                       |                                        |                            |         |           |
|                                                 |            | 5   |                       |                                        |                            |         |           |
|                                                 |            | 1   | II Bcoms <sub>1</sub> | Normal Distribution - Theory           |                            |         |           |
|                                                 | Thu        | 2   |                       |                                        |                            |         |           |
|                                                 | Date 30/11 | 3   | IMcoms <sub>2</sub>   | Portfolio Analysis                     |                            |         |           |
|                                                 |            | 4   |                       |                                        |                            |         |           |
|                                                 |            | 5   | II Mcoms <sub>1</sub> | BCG Matrix                             |                            |         |           |
|                                                 |            | 1   | II Bcoms <sub>1</sub> | problems of normal Distribution        |                            |         |           |
|                                                 | Fri        | 2   |                       |                                        |                            |         |           |
|                                                 | Date 3/12  | 3   | IMcoms <sub>2</sub>   | GE matrix                              |                            |         |           |
|                                                 |            | 4   | II Mcoms <sub>1</sub> | Seminar presentation                   |                            |         |           |
|                                                 |            | 5   |                       |                                        |                            |         |           |
| Details of Special Class / Remedial Class etc.. |            |     |                       |                                        |                            |         |           |
| Sat                                             | Time       | Mon | Tue                   | Wed                                    | Thu                        | Fri     | Sat       |
|                                                 |            |     |                       |                                        |                            |         |           |
|                                                 |            |     |                       |                                        |                            |         |           |
| Signature                                       | Teacher    |     |                       | H.O.D                                  |                            | Teacher | Signature |



| Month/s                                         |         | Week No                 |                                    |                            |     |
|-------------------------------------------------|---------|-------------------------|------------------------------------|----------------------------|-----|
| Day/Date                                        | H       | Class                   | Teaching Plan                      | Statement / Topics covered | Rem |
| Feb                                             | 1       | II B Com S <sub>1</sub> | Normal Distribution                |                            |     |
| Mon                                             | 2       |                         | and theory on hypothesis           |                            |     |
| Date 3/2                                        | 3       | II M Com S <sub>2</sub> | Hofers model of portfolio Analysis |                            |     |
| 2020                                            | 4       |                         |                                    |                            |     |
|                                                 | 5       |                         |                                    |                            |     |
| Tue                                             | 1       | II B Com S <sub>1</sub> | Problems on Normal Distribution    |                            |     |
| Feb 4                                           | 2       |                         |                                    |                            |     |
| Date.....                                       | 3       | II M Com S <sub>2</sub> | BCC matrix                         |                            |     |
|                                                 | 4       |                         |                                    |                            |     |
|                                                 | 5       |                         |                                    |                            |     |
| Wed                                             | 1       | II B Com S <sub>1</sub> | Hypothesis testing                 |                            |     |
| Feb 5                                           | 2       |                         |                                    |                            |     |
| Date.....                                       | 3       |                         | Half day Casual Leave Afternoon.   |                            |     |
|                                                 | 4       |                         |                                    |                            |     |
|                                                 | 5       |                         |                                    |                            |     |
| Thu                                             | 1       | II B Com S <sub>1</sub> | Casual leave                       |                            |     |
| Feb 6                                           | 2       |                         |                                    |                            |     |
| Date.....                                       | 3       |                         |                                    |                            |     |
|                                                 | 4       |                         |                                    |                            |     |
|                                                 | 5       |                         |                                    |                            |     |
| Fri                                             | 1       | II B Com S <sub>1</sub> | t test, z test                     |                            |     |
| Feb 7                                           | 2       |                         |                                    |                            |     |
| Date.....                                       | 3       | II M Com S <sub>2</sub> | Ansoff's model                     |                            |     |
|                                                 | 4       |                         | Porter's model                     |                            |     |
|                                                 | 5       |                         | Business Unit A, B, C, D, E and G. |                            |     |
| Details of Special Class / Remedial Class etc.. |         |                         |                                    |                            |     |
| Time                                            | Mon     | Tue                     | Wed                                | Thu                        | Fri |
|                                                 |         |                         |                                    |                            |     |
|                                                 |         |                         |                                    |                            |     |
| Signature                                       | Teacher |                         | H.O.D                              |                            |     |



| Month/s          | Week No | Week No                 | Month/s                                            |                                                    |         |
|------------------|---------|-------------------------|----------------------------------------------------|----------------------------------------------------|---------|
| Day/Date         | H       | Class                   | Teaching Plan                                      | Statement / Topics covered                         | Remarks |
| Mon<br>Date 10/2 | 1       | II B Com S <sub>1</sub> | Hypothesis testing - Parametric and Non-parametric | Null H <sub>0</sub> , H <sub>1</sub> - Alternative |         |
|                  | 2       |                         |                                                    |                                                    |         |
|                  | 3       | II B Com S <sub>2</sub> | key factors, CSF                                   |                                                    |         |
|                  | 4       |                         |                                                    |                                                    |         |
|                  | 5       |                         |                                                    |                                                    |         |
| Tue<br>Date 11/2 | 1       | II B Com S <sub>1</sub> | population, parameters, Sample Statistics          |                                                    |         |
|                  | 2       |                         |                                                    |                                                    |         |
|                  | 3       | II B Com S <sub>2</sub> | Lenz model                                         |                                                    |         |
|                  | 4       |                         |                                                    |                                                    |         |
|                  | 5       |                         |                                                    |                                                    |         |
| Wed<br>Date 12/2 | 1       | II B Com S <sub>1</sub> | SE, Sampling Distribution                          | } Casual leave                                     |         |
|                  | 2       |                         |                                                    |                                                    |         |
|                  | 3       | II B Com S <sub>2</sub> | Ansoff's Grid model                                |                                                    |         |
|                  | 4       |                         |                                                    |                                                    |         |
|                  | 5       |                         |                                                    |                                                    |         |
| Thu<br>Date 13/2 | 1       | II B Com S <sub>1</sub> | Hypothesis                                         |                                                    |         |
|                  | 2       |                         | One sample test                                    |                                                    |         |
|                  | 3       | II B Com S <sub>2</sub> | Porters CSF model                                  |                                                    |         |
|                  | 4       |                         |                                                    |                                                    |         |
|                  | 5       | II B Com S <sub>1</sub> | Take over SEB/ Creide lines                        |                                                    |         |
| Fri<br>Date 14/2 | 1       | II B Com S <sub>1</sub> | Hypothesis 't'                                     |                                                    |         |
|                  | 2       |                         | One sample mean                                    |                                                    |         |
|                  | 3       | II B Com S <sub>2</sub> | Value Chain Analysis                               |                                                    |         |
|                  | 4       |                         |                                                    |                                                    |         |
|                  | 5       |                         |                                                    |                                                    |         |

Details of Special Class / Remedial Class etc..

| Sat       | Time    | Mon | Tue | Wed | Thu | Fri | Sat |
|-----------|---------|-----|-----|-----|-----|-----|-----|
|           |         |     |     |     |     |     |     |
|           |         |     |     |     |     |     |     |
|           |         |     |     |     |     |     |     |
| Signature | Teacher |     |     |     |     |     |     |



| Month/s          |   |                    | Week No             |                            |         |
|------------------|---|--------------------|---------------------|----------------------------|---------|
| Day/Date         | H | Class              | Teaching Plan       | Statement / Topics covered | Remarks |
| Mon<br>Date 17/2 | 1 | <u>II</u> B Com Sy | Hypothesis          |                            |         |
|                  | 2 |                    | Testing - 't'       |                            |         |
|                  | 3 |                    | Strategy - VRIO     |                            |         |
|                  | 4 |                    |                     |                            |         |
|                  | 5 |                    |                     |                            |         |
| Tue<br>Date 18/2 | 1 | <u>II</u> B Com Sy | Hypothesis -        |                            |         |
|                  | 2 |                    | paired observations |                            |         |
|                  | 3 |                    | 't' test            |                            |         |
|                  | 4 |                    |                     |                            |         |
|                  | 5 |                    |                     |                            |         |
| Wed<br>Date 19/2 | 1 | B Com Sy           | Two Independent     |                            |         |
|                  | 2 |                    | Sample 't' test     |                            |         |
|                  | 3 |                    |                     |                            |         |
|                  | 4 |                    | Theory              |                            |         |
|                  | 5 |                    |                     |                            |         |
| Thu<br>Date 20/2 | 1 |                    |                     |                            |         |
|                  | 2 |                    | One sample 't' test |                            |         |
|                  | 3 | B Com Sy           |                     |                            |         |
|                  | 4 |                    | Theory              |                            |         |
|                  | 5 |                    |                     |                            |         |
| Fri<br>Date 21/2 | 1 |                    | problems on one     |                            |         |
|                  | 2 | B Com Sy           | sample t test       |                            |         |
|                  | 3 |                    | Two sample t test   |                            |         |
|                  | 4 |                    |                     |                            |         |
|                  | 5 |                    |                     |                            |         |

## Details of Special Class / Remedial Class etc..

| Time      | Mon     | Tue | Wed   | Thu | Fri | Sat |
|-----------|---------|-----|-------|-----|-----|-----|
|           |         |     |       |     |     |     |
|           |         |     |       |     |     |     |
|           |         |     |       |     |     |     |
| Signature | Teacher |     | H.O.D |     |     |     |



| Month/s | Week No   |   |         |                                                            |                            |
|---------|-----------|---|---------|------------------------------------------------------------|----------------------------|
| Remarks | Day/Date  | H | Class   | Teaching Plan                                              | Statement / Topics covered |
|         |           | 1 |         |                                                            |                            |
|         | Mon       | 2 | BCem Sy | Standard Error                                             |                            |
|         | Date 24/2 | 3 |         | Theory                                                     |                            |
|         |           | 4 |         |                                                            |                            |
|         |           | 5 |         |                                                            |                            |
|         |           | 1 |         |                                                            |                            |
|         | Tue       | 2 | BCem Sy | Standard Error                                             |                            |
|         | Date 25/2 | 3 |         | problems                                                   |                            |
|         |           | 4 |         | Calculations on                                            |                            |
|         |           | 5 |         | various t test                                             |                            |
|         |           | 1 |         | z test                                                     |                            |
|         | Wed       | 2 | BCem Sy | 'T' test                                                   |                            |
|         | Date 26/2 | 3 |         |                                                            |                            |
|         |           | 4 |         | $\frac{n_1 S_1^2}{n_1 - 1} \div \frac{n_2 S_2^2}{n_2 - 1}$ |                            |
|         |           | 5 |         |                                                            |                            |
|         |           | 1 |         |                                                            |                            |
|         | Thu       | 2 |         |                                                            |                            |
|         | Date 27/2 | 3 | BCem Sy | ANOVA                                                      |                            |
|         |           | 4 |         | Theory                                                     |                            |
|         |           | 5 |         |                                                            |                            |
|         |           | 1 |         |                                                            |                            |
|         | Fri       | 2 | BCem Sy | ANOVA problems                                             |                            |
|         | Date 28/2 | 3 |         |                                                            |                            |
|         |           | 4 |         |                                                            |                            |
|         |           | 5 |         |                                                            |                            |

## Details of Special Class / Remedial Class etc..

| Sat       | Time    | Mon | Tue   | Wed   | Thu | Fri     | Sat       |
|-----------|---------|-----|-------|-------|-----|---------|-----------|
|           |         |     |       |       |     |         |           |
|           |         |     |       |       |     |         |           |
| Signature | Teacher |     | H.O.D | H.O.D |     | Teacher | Signature |



| Month/s                                         |         | Week No |               |                               |         |     |
|-------------------------------------------------|---------|---------|---------------|-------------------------------|---------|-----|
| Day/Date                                        | H       | Class   | Teaching Plan | Statement / Topics covered    | Remarks |     |
| Mon<br>13/3<br>Date:.....                       | 1       |         |               |                               |         |     |
|                                                 | 2       |         |               |                               |         |     |
|                                                 | 3       |         |               | Classes are suspended. due to |         |     |
|                                                 | 4       |         |               | Covid-19                      |         |     |
|                                                 | 5       |         |               |                               |         |     |
| Tue<br>Date:.....                               | 1       |         |               |                               |         |     |
|                                                 | 2       |         |               |                               |         |     |
|                                                 | 3       |         |               |                               |         |     |
|                                                 | 4       |         |               |                               |         |     |
|                                                 | 5       |         |               |                               |         |     |
| Wed<br>Date:.....                               | 1       |         |               |                               |         |     |
|                                                 | 2       |         |               |                               |         |     |
|                                                 | 3       |         |               |                               |         |     |
|                                                 | 4       |         |               |                               |         |     |
|                                                 | 5       |         |               |                               |         |     |
| Thu<br>Date:.....                               | 1       |         |               |                               |         |     |
|                                                 | 2       |         |               |                               |         |     |
|                                                 | 3       |         |               |                               |         |     |
|                                                 | 4       |         |               |                               |         |     |
|                                                 | 5       |         |               |                               |         |     |
| Fri<br>Date:.....                               | 1       |         |               |                               |         |     |
|                                                 | 2       |         |               |                               |         |     |
|                                                 | 3       |         |               |                               |         |     |
|                                                 | 4       |         |               |                               |         |     |
|                                                 | 5       |         |               |                               |         |     |
| Details of Special Class / Remedial Class etc.. |         |         |               |                               |         |     |
| Time                                            | Mon     | Tue     | Wed           | Thu                           | Fri     | Sat |
|                                                 |         |         |               |                               |         |     |
|                                                 |         |         |               |                               |         |     |
| Signature                                       | Teacher | H.O.D   |               | H.O.D                         | Teacher |     |



# CLASS TEACHERS LOG (TUTORSHIP)

| Name of Mentee | Contact Number | Quali. Exam %marks | Students' Progress       |             |       |       |       |                 |                          |       |       |       |       |                 |  | Remarks |
|----------------|----------------|--------------------|--------------------------|-------------|-------|-------|-------|-----------------|--------------------------|-------|-------|-------|-------|-----------------|--|---------|
|                |                |                    | Semester.....IPG I M.Com |             |       |       |       |                 | Semester.....IPG I M.Com |       |       |       |       |                 |  |         |
|                |                |                    | Attend<br>ance<br>%      | Marks<br>PT | Marks | Marks | Marks | Sign/<br>Parent | Attend<br>ance           | Marks | Marks | Marks | Marks | Sign/<br>Parent |  |         |
| Alena          |                |                    | 92.7                     | 3.45<br>A   | A     |       |       |                 |                          |       |       |       |       |                 |  |         |
| Amal           |                |                    | 88.5                     | 2.4<br>C    | C     |       |       |                 |                          |       |       |       |       |                 |  |         |
| Aneesh         |                |                    | 85.2                     | 1.55        | F     |       |       |                 |                          |       |       |       |       |                 |  |         |
| Anju           |                |                    | 93.4                     | 4.5         | O     |       |       |                 |                          |       |       |       |       |                 |  |         |
| Annamariya     |                |                    | 93.4                     | 3.2         | B+    |       |       |                 |                          |       |       |       |       |                 |  |         |
| Arya           |                |                    | 88.5                     | 4.3         | O     |       |       |                 |                          |       |       |       |       |                 |  |         |
| Delvin         |                |                    | 91.8                     | 2.15        | C     |       |       |                 |                          |       |       |       |       |                 |  |         |
| Divya          |                |                    | 96.7                     | 4.7         | O     |       |       |                 |                          |       |       |       |       |                 |  |         |
| Glory          |                |                    | 93.4                     | 3.25        | A     |       |       |                 |                          |       |       |       |       |                 |  |         |
| Jithin         |                |                    | 96.3                     | 3.15        | B+    |       |       |                 |                          |       |       |       |       |                 |  |         |
| Krishnapriya   |                |                    | 93.4                     | 3.4         | A     |       |       |                 |                          |       |       |       |       |                 |  |         |
| Namitha        |                |                    | 96.7                     | 4.3         | O     |       |       |                 |                          |       |       |       |       |                 |  |         |
| Neema          |                |                    | 95.08                    | 4.7         | O     |       |       |                 |                          |       |       |       |       |                 |  |         |



### Students' Progress

[illegible]



### COURSE WISE ATTENDANCE SHEET

Course.... Quantitative Techniques for Business Decisions Programme & Semester.... I Semester M.com.

| Roll No | Name of Student  | Date |
|---------|------------------|------|
| 125     | Aleena M Thomas  |      |
| 126     | Alphy Luckose    |      |
| 127     | Amal Vincent     |      |
| 128     | Aneesh T         |      |
| 129     | Anjaly Francis P |      |
| 130     | Anju VS          |      |
| 131     | Ann Mariya       |      |
| 132     | Arqa Vijayan     |      |
| 133     | Delvin Davis     |      |
| 134     | Divya pious      |      |
| 135     | Glossy           |      |
| 136     | Jithin Francis   |      |
| 137     | Krishna priya    |      |
| 138     | Namitha          |      |
| 139     | Neema Jetto      |      |
| 140     | poorja           |      |
| 141     | Renjitha         |      |
| 142     | Rose Mariya      |      |
| 143     | Siyeskma         |      |
| 144     | Sindhi           |      |
| 145     | Stebiya          |      |
| 146     | Swathy ET        |      |
| 147     | Thomas Lal       |      |
| 148     | Vismaya Jaison   |      |



2019-2021 Batch

## STATEMENT OF INTERNAL GRADE

SEMESTER.....I.....PROGRAMME.....M.Com.....DEPARTMENT.....Commerce.....

MONTH & YEAR..... NOV 2019 COURSE CODE & TITLE..... QT MC1C02

| Class No | Reg No | Name            | Attendance<br>Max ( ) | Test -1<br>Max ( ) | Test -2<br>Max ( ) | Assignment<br>Max ( ) | Seminar/<br>Viva<br>Max ( ) | Total<br>Max ( ) |
|----------|--------|-----------------|-----------------------|--------------------|--------------------|-----------------------|-----------------------------|------------------|
| 125      |        | Aleena M Thomas |                       | 3.45 A             |                    |                       |                             |                  |
| 127      |        | Amal            |                       | 2.4 C              |                    |                       |                             |                  |
| 128      |        | Anesh           |                       | 1.5 F              |                    |                       |                             |                  |
| 130      |        | Anju vs         |                       | 4.5 O              |                    |                       |                             |                  |
| 131      |        | Ann mariya      |                       | 3.2 B+             |                    |                       |                             |                  |
| 132      |        | Arya vijayan    |                       | 4.3                |                    |                       |                             |                  |
| 133      |        | Delwin          |                       | 2.15               |                    |                       |                             |                  |
| 134      |        | Divya           |                       | 4.7 O              |                    |                       |                             |                  |
| 135      |        | Glory           |                       | 3.25 A             |                    |                       |                             |                  |
| 136      |        | githa           |                       | 8.15 B+            |                    |                       |                             |                  |
| 137      |        | Krishnapriya    |                       | 3.4 A              |                    |                       |                             |                  |
| 138      |        | Namitha T.M     |                       | 4.3 O              |                    |                       |                             |                  |
| 139      |        | Neema           |                       | 4.7 O              |                    |                       |                             |                  |
| 140      |        | pooja           |                       | 3 B+               |                    |                       |                             |                  |
| 141      |        | Renjitha        |                       | 1.45 F             |                    |                       |                             |                  |
| 142      |        | Rose mariya     |                       | 3.5 A              |                    |                       |                             |                  |
| 143      |        | siysha          |                       | 2.3 C              |                    |                       |                             |                  |
| 144      |        | Sirji           |                       | 2.3 C              |                    |                       |                             |                  |
| 145      |        | stebiya         |                       | 3.5 A              |                    |                       |                             |                  |
| 146      |        | Swathy          |                       | 4.6 O              |                    |                       |                             |                  |
| 147      |        | Thomas Lal      |                       | 4 A+               |                    |                       |                             |                  |
| 148      |        | Uismaya         |                       | 2.85 B+            |                    |                       |                             |                  |
| 149      |        | Anjaly Francis  |                       | -                  |                    |                       |                             |                  |



A

SEMESTER III PROGRAMME M.Com DEPARTMENT Commerce

| Class No | Reg No      | Name          | Attendance<br>Max ( % ) | Test -1<br>Max ( ) | Test -2<br>Max ( ) | Assignment<br>Max ( ) | Seminar/<br>Viva<br>Max ( ) | Total<br>Max ( ) |
|----------|-------------|---------------|-------------------------|--------------------|--------------------|-----------------------|-----------------------------|------------------|
|          | CCASMCX0001 | Akhila A k    | 88 4                    | 3.5 A              | 2.7 B              | A 4                   | A 4                         | 3.6              |
|          | 002         | Anly          | 91 5                    | 3.5 A              | 2.9 B              | A 4                   | A 4                         | 3.8              |
|          | 003         | Anjali P      | 91 5                    | 4 A                | 3.8 A              | A 4                   | A 4                         | 4                |
|          | 004         | Anjali David  | 79 3                    | 3.8 A              | 3.19 B             | A 4                   | A 4                         | 3.6              |
|          | 005         | Aswathy AN    | 84 4                    | 3.5 A              | 2.6 B              | A 4                   | A 4                         | 3.6              |
|          | 006         | Bincy k D     | 84 4                    | 3.8 A              | 3.02 B             | A 4                   | A 4                         | 3.6              |
|          | 007         | Delna Jose    | 95 5                    | 4 A                | 4.0 A              | A 4                   | A 4                         | 4                |
|          | 008         | Cripika K g   | 81 3                    | 3.8 A              | 3.66 A             | A 4                   | A 4                         | 3.8              |
|          | 009         | Keerthana     | 93 5                    | 3.5 A              | 3.27 B             | A 4                   | A 4                         | 3.8              |
|          | 010         | Kichu Kurian  | 95 5                    | 2.8 B              | 1.5 C              | A 4                   | A 4                         | 3.4              |
|          | 011         | MB Saikrishna | 98 5                    | 3.8 A              | 3.75 A             | A 4                   | A 4                         | 4                |
|          | 013         | Midhun Johny  | 82 1                    | 2.5 E              | 2.6 E              | A 4                   | A 4                         | 3.8              |
|          | 012         | Merthu Henry  | 93 5                    | 3.5 A              | 3.25 B             | A 4                   | A 4                         | 3.8              |
|          | 014         | Msidula       | 86 4                    | 4 A                | 2.13 C             | A 4                   | A 4                         | 3.6              |
|          | 016         | Neelima       | 84 4                    | 3.5 A              | 3.08 B             | A 4                   | A 4                         | 3.8              |
|          | 017         | Poiger        | 98 5                    | 2.9 B              | 2.4 C              | A 4                   | A 4                         | 3.4              |
|          | 018         | Ranjana       | 84 4                    | 3.9 A              | 3.8 A              | A 4                   | A 4                         | 4                |
|          | 015         | Nandana       | 93 5                    | 3.5 A              | 3.3 B              | A 4                   | A 4                         | 3.4              |
|          | 019         | Sandra        | 91 5                    | 4 A                | 3.83 A             | A 4                   | A 4                         | 3.8              |
|          | 020         | Swathy A      | 95 5                    | 4 A                | 3.83 A             | A 4                   | A 4                         | 4                |



## STATEMENT OF INTERNAL GRADE

SEMESTER IV<sup>th</sup> Sem PROGRAMME M.Com DEPARTMENT Commerce

MONTH & YEAR.....2019-20.....COURSE CODE & TITLE.....Strategic Financial mgmt.

[illegible]



# CASUAL / DUTY / EARNED / OTHER LEAVE ACCOUNT

Academic year 2019-'20.

| Sl. No | Date      | CASUAL/DUTY/<br>EARNED/OTHER | Purpose                                  | Remarks     |
|--------|-----------|------------------------------|------------------------------------------|-------------|
| 1      | June 25   | Casual                       | Personal (Half)                          |             |
| 2      | June 21   | Duty leave                   | CMV Camp at Pmcs College                 |             |
| 3      | June 28   | Duty leave                   | cmv camp "                               |             |
| 4      | July 1    | Duty leave                   | cmv camp "                               |             |
| 5      | July 8    | "                            | project viva voce PG                     | Mannuthy DB |
| 6      | July 9    | "                            | CMV Camp at Pmcs                         |             |
| 7      | July 15   | "                            | project viva voce vive kooda kunnathulam |             |
| 8      | Aug 16    | Casual                       | Personal                                 |             |
| 9      | Sep 4     | Casual                       | personal                                 |             |
| 10     | Sep 18    | Casual                       | Personal (Half)                          |             |
| 11     | Sep 20    | Casual                       | Personal                                 |             |
| 12     | Oct 4     | Casual                       | Personal (Half)                          |             |
| 13     | 24-Oct-19 | Duty leave                   | CV camp at St Joseph's College 17k       |             |
| 14     | 25-Oct-19 | Duty leave                   | CV camp at St. Joseph's College 17k      |             |
| 15     | 14 Nov-19 |                              | 5 <sup>th</sup> sem Camp B-Com/BBA       |             |
|        | 15 Nov-19 |                              |                                          |             |
|        | 16 Nov-19 |                              |                                          |             |
|        | 18 Nov-19 |                              |                                          |             |
|        | 19-Nov-19 |                              | Staff meeting - 2.30                     |             |



# CASUAL / DUTY / EARNED / OTHER LEAVE ACCOUNT

|     |         |                                      |                             |     |
|-----|---------|--------------------------------------|-----------------------------|-----|
| 16. | on duty | 2, 3, 4, 5 and 6 per                 | CV Camp 3 <sup>rd</sup> sem |     |
| 17. | on duty | 10, 11, 12 Dec -                     | CV Camp of                  | 1   |
|     |         | 1 <sup>st</sup> sem UG. BCom / BB A. |                             |     |
| 18  | on duty | Jan 16.                              | chaired a session mala.     | 2   |
|     | "       |                                      |                             | 3   |
|     | "       |                                      |                             | 4   |
|     | "       |                                      |                             | 5   |
|     | "       |                                      |                             | 6   |
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|     | "       |                                      |                             | 99  |
|     | "       |                                      |                             | 100 |



✓



### DETAILS OF OTHER DUTIES

(In connection with curricular/co-curricular activities, meetings, club activities, internal & external exam duties, value education)

| Date        | Time/Hours | Details of Programmes                            | Remarks |
|-------------|------------|--------------------------------------------------|---------|
| Oct 10/19   | 2.30 Hours | AN 1 <sup>st</sup> Internal Exam                 |         |
| Oct 14/19   | 2.00 Hours | FN 1 <sup>st</sup> Internal Exam                 |         |
| Oct 15/19   | 2.00 Hours | FN 1 <sup>st</sup> Internal Exam                 |         |
| Oct 29/19   | 2.00 Hrs   | FN External End Exam duty (Chlopes)              |         |
| Oct 23/19   | 3 Hours    | FN External End Exam duty 3 <sup>rd</sup> sem UG |         |
| Nov 4/19    | 3 Hours    | FN External End Exam duty 3 <sup>rd</sup> sem UG |         |
| Nov 7/19    | 3 Hours    | FN External End Exam duty 3 <sup>rd</sup> sem UG |         |
| Jan 14/2020 | 2 hours    | FN Internal Exam duty 4 <sup>th</sup> sem UG     |         |



## FACULTY DEVELOPMENT PROGRAMMES

(Orientation/Refresher/Seminar/Workshops attended –Papers/Books published)

| From Date               | To Date                   | Details of Programmes / Articles published                                                       | Remarks                                |
|-------------------------|---------------------------|--------------------------------------------------------------------------------------------------|----------------------------------------|
| Aug 30-19               | Aug 31 <sup>st</sup> 2019 | Contemporary Issues and Innovations in Commerce<br>(Participated and presented a paper)          | National level                         |
| 27, 28 and 29 Sept 2019 |                           | workshop Attended at Christ College organised by Economics Dept.<br>Basics of Econometrics       | Christ College (Autonomous) 18k        |
| 4 and 5 Oct 2019        | Two day                   | 'Research' Approaches and Applications in the digital Age. National level.                       | at Pro College, Chalakudy.             |
| Oct-12 2019             | one day                   | workshop series II on Research Methodology at SD College, Flappuzha.                             |                                        |
| Nov-1,2 2019            | Two day                   | National Seminar on Research methodology of Social Science, Trinjalakuda                         | St Joseph's College                    |
| Jan 3 and 4 2020        | Two day                   | International Conference on Fincon 2020 St Thomas College, Thrissur<br>paper presentation chair. |                                        |
| Jan 16 2020             | one day                   | National Seminar on Contemporary Issues in mgt at mala Carmel College                            | paper presented and chaired a session. |
| Jan 27, 28              | Two day                   | National seminar on Research methodology in Service Sector                                       | chaired a session                      |
|                         |                           |                                                                                                  |                                        |



# SELF-APPRAISAL REPORT-2019-20

## CHRIST COLLEGE (AUTONOMOUS), IRINJALAKUDA

(To be filled by teaching staff at the end of every academic year and to be submitted to Principal)

### 1. Total Hours engaged

| Item                                        | Hrs    | Item              | Hrs    |
|---------------------------------------------|--------|-------------------|--------|
| Theory & Practical                          | 19 Hrs | Bridge course     | 2 Hrs  |
| Club activities                             |        | NET/JAM coaching  | 5 Hrs  |
| Meetings (BoS, Academic, Governing council) | 6 Hrs  | Counselling       |        |
| Remedial coaching                           | 5 Hrs  | Exam invigilation | 19 Hrs |
| Total Hours =                               |        |                   |        |

### 2. Valuation camps attended

| No | Location<br>(in college & University) | Name of Exam                               | No of papers<br>valued |
|----|---------------------------------------|--------------------------------------------|------------------------|
| 1. | CMV camp at Pmt College               | 3 <sup>rd</sup> sem UG                     | 40 (Chief)             |
| 2. | project viva voce PG                  | Don Bosco Maranatha 4 <sup>th</sup> sem PG | 20 (Add)               |
| 3. | " Vivekanandha College                | 4 <sup>th</sup> sem PG                     | 20 (Add)               |
| 4. | Chief Examiner mcom SDE               | University of Calicut                      |                        |
|    |                                       |                                            |                        |
|    |                                       |                                            |                        |

### 3. Total leave (academic year-2019-20)

| Item           | days  | Item              | days |
|----------------|-------|-------------------|------|
| Casual leave   | 2 1/2 | Medical leave     | -    |
| Duty leave     | 9     | Loss of pay leave | -    |
| Commuted leave | -     | Others (specify)  | -    |
| Half-pay leave | -     |                   |      |

### 4. Project works (only in house)

| No | UG/PG | Name of Student | Project title |
|----|-------|-----------------|---------------|
|    | 6 UG  |                 |               |
|    | 2 PG  |                 |               |
|    |       |                 |               |



# SELF-APPRAISAL REPORT-2019-20

## CHRIST COLLEGE (AUTONOMOUS), IRINJALAKUDA

|  |  |  |  |
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### 5. Research (on going project)

| No | Research project title | Sanctioning authority | Amount received this year (INR) |
|----|------------------------|-----------------------|---------------------------------|
|    |                        |                       |                                 |
|    |                        |                       |                                 |
|    |                        |                       |                                 |
|    |                        |                       |                                 |

### 6. Number of Ph.D students

| At the beginning of the year | Registered during the year | Completed during the year |
|------------------------------|----------------------------|---------------------------|
| 4                            | 4                          | on going                  |

### 7. Resource person

(Details regarding involvement as resource person in seminars and symposia)

| Title of talk                                                         | Seminar title & Location          | Date                      | Hours |
|-----------------------------------------------------------------------|-----------------------------------|---------------------------|-------|
| Role as a chair of paper presentations at Christ College (Autonomous) | National level Seminar            | 30 <sup>th</sup> Aug 2019 | 3     |
| Role as a chair of paper presentations at St Thomas College           | Thiruvissur (International level) | 4 <sup>th</sup> Jan 2020  | 3     |
| Role as a chair of paper presentations at Carmel College,             | mala,                             | 16 <sup>th</sup> Jan 2020 | 3     |

### 8. Professional Competence (FDP)

Details regarding refresher courses/orientation attended, participation in summer schools, workshops, seminars, symposia etc., including open university courses/ M.Phil., Ph.D. (only outside colleges should be listed)



# SELF-APPRAISAL REPORT-2019-20

## CHRIST COLLEGE (AUTONOMOUS), IRINJALAKUDA

| Item                     | No | Location                                               | Days            |
|--------------------------|----|--------------------------------------------------------|-----------------|
| Refresher                | 1  | University of Calicut<br>ASC                           | 3 weeks<br>2018 |
| Orientation              | 1  | University of Calicut<br>ASC                           | 3 weeks<br>2012 |
| Summer school            |    |                                                        |                 |
| Seminars/Symposia        | 5  |                                                        |                 |
| Certified Online Courses |    | (course provider) - SPSS<br>Data Analysis tool package |                 |

### 9. Seminars/Conferences etc. Organized

| Title of seminar | Regional/<br>National/International | Capacity<br>(Coordinator/Committee<br>member etc) | Duration<br>(days) |
|------------------|-------------------------------------|---------------------------------------------------|--------------------|
|                  |                                     |                                                   |                    |
|                  |                                     |                                                   |                    |
|                  |                                     |                                                   |                    |

### 10. Publications

(Books/ research papers published/ presented at seminars/ conferences- number only)

|                             | International | National | State/ Local | Impact<br>factor    |
|-----------------------------|---------------|----------|--------------|---------------------|
|                             | Total 2019-20 |          |              |                     |
| Peer reviewed journals      | 14            | 6        | 9            | UGC CARE listed 'A' |
| Non-reviewed journals       |               |          |              |                     |
| E-journals                  |               | 3        |              |                     |
| Conference proceedings      |               | 1        |              |                     |
| Books with ISBN             |               | 8        |              |                     |
| Books without ISBN          |               |          |              |                     |
| Chapters in books with ISBN |               | 3        |              |                     |



## CHRIST COLLEGE (AUTONOMOUS), IRINJALAKUDA

## 11. E-Learning

|                                                                   |                                             |
|-------------------------------------------------------------------|---------------------------------------------|
| No of Courses in moodle@Christijk<br>(give names of courses also) | NET- Coaching<br>Certificate course on SPSS |
| Courses in Christ Open Course Ware<br>(give web linkages)         | Research methodology<br>and SPSS            |
| Educational videos (number)<br>(give web linkages)                | 2 videos                                    |
| Hours spent for making E-content                                  | 10 hrs.                                     |

## 12. Extension Work/Community Service

Please give a short account of your contribution, during the year, to:

- a. Community work such as values of National Integration, humanism, peace, scientific temper, flood or drought relief etc.

- 1) Financial Contribution given to the Construction House of kurai sheethu of final year Bcom. Student affected by flood. and also visit her house at Moorananad.
- 2) Arjuna of 2nd year Bcom.

## 13. Contribution to college/university:

Please give a short account of your contribution, during the year, to:

- a. College/University/Institution:

- 1) Act as the sole of chairman of Bcom, BBA and Bcom professional valuation Camp.
- 2) Framing syllabus in the role of a BOMember in Travel & Tourism at University of Calicut.



## SELF-APPRAISAL REPORT-2019-20

### CHRIST COLLEGE (AUTONOMOUS), IRINJALAKUDA

#### b. Co-curricular activities:

#### c. Enrichment of campus life (hostels, sports, games, cultural activities):

#### d. Membership/Participation in Bodies/Committees on Education and National Development:

1) Act as a member in BOS of <sup>Travel &</sup> Tourism in University of Calicut

2) panel of Experts in thesis valuation St Joseph's College Trichi



14. Self-Evaluation Summary (give maximum of four points)

i. List your achievements of this year

- 4 Scholars joined under my Guidance in University of Calicut July 2019, and Oct 2019
- 
- 
- 

ii. Difficulties faced this year

- Conduction of CV Camp due to Computer <sup>few letters</sup> ~~technical~~ problems.
- non-cooperation of some teachers. (Self Aided)
- obstacles faced in connection with Guiding my students <sup>non-availability</sup> ~~unavailability~~ due to non availability of rooms.
- 

iii. Plans for next year

- My vision and mission to create / build our dept as a Research centre under University of Calicut.
- 
- 
- 

I hereby declare that the information given above is true to the best of my knowledge and belief.

Date: 3/02/2020.

  
Dr. Josheena Jose  
Name & Signature



## BLOCK DETAILS

### MAIN BLOCK (ROOM NO : 01 - 100)

|                                     |                |
|-------------------------------------|----------------|
| 1. Dept. of PHYSICAL EDUCATION      | (GROUND FLOOR) |
| 2. ECONOMICS                        | (GROUND FLOOR) |
| 3. PHYSICS                          | (GROUND FLOOR) |
| 4. PRINCIPAL OFFICE                 | (FIRST FLOOR)  |
| 5. HINDI                            | (FIRST FLOOR)  |
| 6. MALAYALAM                        | (FIRST FLOOR)  |
| 7. COLLEGE OFFICE ..                | (FIRST FLOOR)  |
| 8. ENGLISH                          | (FIRST FLOOR)  |
| 9. MATHEMATICS                      | (FIRST FLOOR)  |
| 10. PAREEKSHA BHAVAN                | (FIRST FLOOR)  |
| 11. STATISTICS                      | (FIRST FLOOR)  |
| 12. ENGLISH AND HISTORY DOUBLE MAIN | (SECOND FLOOR) |

### ZOOLOGY BLOCK (ROOM NO : 101 - 150)

|            |                |
|------------|----------------|
| 1. HISTORY | (GROUND FLOOR) |
| 2. ZOOLOGY | (FIRST FLOOR)  |

### COMMERCE BLOCK (ROOM NO : 151 - 200)

|             |                |
|-------------|----------------|
| 1. BOTANY   | (GROUND FLOOR) |
| 2. COMMERCE | (FIRST FLOOR)  |

### NEW BLOCK - I (ROOM NO : 201 - 300)

|                     |                |
|---------------------|----------------|
| 1. COMMERCE (SELF)  | (FIRST FLOOR)  |
| 2. MALAYALAM (SELF) | (FIRST FLOOR)  |
| 3. SOCIAL WORK      | (SECOND FLOOR) |
| 4. PSYCHOLOGY       | (SECOND FLOOR) |

### CHEMISTRY BLOCK (ROOM NO : 301 - 350)

|                       |                |
|-----------------------|----------------|
| 1. SEMINAR HALL (A/C) | (GROUND FLOOR) |
| 2. CHEMISTRY          | (GROUND FLOOR) |
| 3. GEOLOGY            | (FIRST FLOOR)  |
| 4. ENV. SCIENCE       | (FIRST FLOOR)  |
| 5. ENG. LITERATURE    | (SECOND FLOOR) |
| 6. COMPUTER SCIENCE   | (SECOND FLOOR) |
| 7. Dept. B.PEd        | (SECOND FLOOR) |

### HOTEL MANAGEMENT BLOCK (ROOM NO : 401 - 410)

|                     |                |
|---------------------|----------------|
| 1. HOTEL MANAGEMENT | (GROUND FLOOR) |
| 2. FOOD SCIENCE     | (GROUND FLOOR) |
| 3. LIBRARY SCIENCE  | (GROUND FLOOR) |
| 4. SANSKRIT         | (GROUND FLOOR) |
| 5. FRENCH           | (GROUND FLOOR) |

### NEW BLOCK - II (ROOM NO : 450 - 470)

